



Circular
Archdiocese of Bangalore

Archbishop's House, Post Office Box No. 2, 75 Miller's Road, Benson Town Post,
Bengaluru - 560046. Phone : 23330438, Fax : 080-23531600
Email: archbishop@bangalorearchdiocese.com, Web : www.banglorearchdiocese.com

No. 137 **OCTOBER 2015**

Dear Rev. Fathers / Sisters / Brothers / Lay Faithful,

1. FEAST OF ST. THÉRÈSE OF THE CHILD JESUS

On October 1, Catholics around the world honour St. Thérèse of the Child Jesus, or St. Thérèse of Lisieux. She was born on January 2, 1873 in Alençon – France, to pious parents, Blesseds Louis and Zélie Martin. Pope Francis formally approved in July this year the decrees necessary for these Blesseds to be declared saints later this year.

On Christmas Day 1886, St. Thérèse had a profound experience of intimate union with God, which she described as a “complete conversion.” Almost a year later, in a papal audience during a pilgrimage to Rome, in 1887, she asked for and obtained permission from Pope Leo XIII to enter the Carmelite Monastery at the young age of 15.

On entering, she devoted herself to living a life of holiness, doing all things with love and childlike trust in God. She struggled with life in the convent, but decided to make an effort to be charitable to all, especially those she didn't like. She performed little acts of charity always, and little sacrifices not caring how unimportant they seemed. These acts helped her come to a deeper understanding of her vocation.

She wrote in her autobiography that she had always dreamed of being a missionary, an Apostle, a martyr – yet she was a nun in a quiet cloister in France. How could she fulfill these longings?

“Charity gave me the key to my vocation. I understood that the Church had a Heart and that this Heart was burning with love. I knew that one love drove the members of the Church to action, that if this love were extinguished, the apostles would have proclaimed the Gospel no longer, the martyrs would have shed their blood no more. I understood that Love comprised all vocations, that Love was everything, that it embraced all times and places ... in a word, that it was eternal! Then in the excess of my delirious joy, I cried out: O Jesus, my Love ... my vocation, at last I have found it ... My vocation is Love!”

St. Thérèse offered herself as a sacrificial victim to the merciful Love of God on June 9, 1895, the Feast of the Most Holy Trinity and the following year, on the night between Holy Thursday and Good Friday, she noticed the first symptoms of Tuberculosis, the illness which would lead to her death.

St. Thérèse recognized in her illness the mysterious visitation of the divine Spouse and welcomed the suffering as an answer to her offering the previous year. She also began to undergo a terrible trial of faith which lasted until her death a year and a half later. “Her last words, ‘My God, I love you,’ are the seal of her life,” said Pope John Paul II.

Since her death, millions have been inspired by her ‘little way’ of loving God and neighbour. Many miracles have been attributed to her intercession. She had predicted during her earthly life that “My Heaven will be spent doing good on Earth.”

St. Thérèse was proclaimed a Doctor of the Church by Pope John Paul II in 1997 – 100 years after her death at the age of 24. She is only the third woman to be so proclaimed, after Saint Catherine of Siena and Saint Teresa of Avila. She wrote once, ‘You know well enough that Our Lord does not look so much at the greatness of our actions, nor even at their difficulty, but at the love with which we do them.’”

2. FEAST OF GUARDIAN ANGLES

Perhaps no aspect of Catholic piety is as comforting to parents as the belief that an angel protects their little ones from dangers real and imagined. Yet guardian angels are not only for children. Their role is to represent individuals before God, to watch over them always, to aid their prayer and to present their souls to God at death.

The concept of an angel assigned to guide and nurture each human being is a development of Catholic doctrine and piety based on Scripture but not directly drawn from it. Jesus' words in Matthew 18:10 best support the belief: "See that you do not despise one of these little ones, for I say to you that their angels in heaven always look upon the face of my heavenly Father."

Devotion to the angels began to develop with the birth of the monastic tradition.

St. Benedict gave it impetus and Bernard of Clairvaux, the great 12th-century reformer, was such an eloquent spokesman for the guardian angels that angelic devotion assumed its current form in his day.

A feast in honour of the guardian angels was first observed in the 16th century. In 1615, Pope Paul V added it to the Roman calendar. Devotion to the angels is, at base, an expression of faith in God's enduring love and providential care extended to each person day in and day out until life's end.

"May the angels lead you into paradise;
may the martyrs come to welcome you
and take you to the holy city,
the new and eternal Jerusalem." (*Rite for Christian Burial*)

The Feast of the Guardian Angels is celebrated every year on 2nd October.

3. FEAST OF OUR LADY OF THE ROSARY

St. Pius V established this feast in 1573. The purpose was to thank God for the victory of Christians over the Turks at Lepanto – a victory attributed to the praying of the rosary. Clement XI extended the feast to the universal Church in 1716.

The development of the rosary has a long history. First, a practice developed of praying 150 Our Fathers in imitation of the 150 Psalms. Then there was a parallel practice of praying 150 Hail Marys. Soon a mystery of Jesus' life was attached to each Hail Mary. Though Mary's giving the rosary to St. Dominic is recognized as a legend, the development of this prayer form owes much to the followers of St. Dominic. One of them, Alan de la Roche, was known as "the apostle of the rosary." He founded the first Confraternity of the Rosary in the 15th century. In the 16th century the rosary was developed to its present form – with the 15 mysteries (joyful, sorrowful and glorious). In 2002, Pope John Paul II added five Mysteries of Light to this devotion.

The purpose of the rosary is to help us meditate on the great mysteries of our salvation. Pius XII called it a compendium of the gospel. The main focus is on Jesus – his birth, life, death and resurrection. 'The Our Fathers' remind us that Jesus' Father is the initiator of salvation. 'The Hail Marys' remind us to join with Mary in contemplating these mysteries. They also make us aware that Mary was and is intimately joined with her Son in all the mysteries of his earthly and heavenly existence. 'The Glory Be' reminds us that the purpose of all life is the glory of the Trinity.

The constant repetition of words helps create an atmosphere in which to contemplate the mysteries of God. We sense that Jesus and Mary are with us in the joys and sorrows of life. We grow in hope that God will bring us to share in the glory of Jesus and Mary forever.

“The rosary, though clearly Marian in character, is at heart a Christ-centred prayer. It has all the depth of the gospel message in its entirety. It is an echo of the prayer of Mary, her perennial Magnificat for the work of the redemptive Incarnation which began in her virginal womb.... It can be said that the rosary is, in some sense, a prayer-commentary on the final chapter of the Vatican II Constitution *Lumen Gentium*, a chapter that discusses the wondrous presence of the Mother of God in the mystery of Christ and the Church” (Pope John Paul II, apostolic letter *The Rosary of the Virgin Mary*).

I exhort everyone in our Archdiocese to have very special devotion to Rosary and pray the Rosary every day with fervour and piety. Venerate and honour Blessed Virgin Mary and become worthy children of this Noble Mother.

4. POPE FRANCIS CLOSES WORLD MEETING OF FAMILIES WITH A CALL TO OPENNESS TO MIRACLES OF LOVE

Pope Francis presided over an open air Holy Mass in Benjamin Franklin Parkway in Philadelphia on Sunday, 27th September at the conclusion of the VIII World Meeting of Families – 2015.

The two-day meeting brought together thousands of delegates from different parts of the world who represented families in their countries. In his homily, Pope Francis encouraged families to build their lives on love, reminding them also that God’s love is for everyone, and warning against narrowing God’s love and works to a selected group of people.

Please find below the full text of Pope Francis’ homily

Today the Word of God surprises us with powerful and thought-provoking images. Images which challenge us, but also stir our enthusiasm.

In the first reading, Joshua tells Moses that two members of the people are prophesying, speaking God's word, without a mandate. In the Gospel, John tells Jesus that the disciples had stopped someone from casting out evil spirits in the name of Jesus. Here is the surprise: Moses and Jesus both rebuke those closest to them for being so narrow! Would that all could be prophets of God's word! Would that everyone could work miracles in the Lord's name!

Jesus encountered hostility from people who did not accept what he said and did. For them, his openness to the honest and sincere faith of many men and women who were not part of God's chosen people seemed intolerable. The disciples, for their part, acted in good faith. But the temptation to be scandalized by the freedom of God, who sends rain on the righteous and the unrighteous alike (Mt 5:45), bypassing bureaucracy, officialdom and inner circles, threatens the authenticity of faith. Hence it must be vigorously rejected.

Once we realize this, we can understand why Jesus' words about causing "scandal" are so harsh. For Jesus, the truly "intolerable" scandal consists in everything that breaks down and destroys our trust in the working of the Spirit!

Our Father will not be outdone in generosity and he continues to scatter seeds. He scatters the seeds of his presence in our world, for "love consists in this, not that we have loved God but that he loved us" first (1 Jn. 4:10). That love gives us a profound certainty: we are sought by God; he waits for us. It is this confidence which makes disciples encourage, support and nurture the good things happening all around them. God wants all his children to take part in the feast of the Gospel. Jesus says, "Do not hold back anything that is good, instead help it to grow!" To raise doubts about the working of the Spirit, to give the impression that it cannot take place in those who are not "part of our group", who are not "like us", is a dangerous temptation. Not only does it block conversion to the faith; it is a perversion of faith!

Faith opens a “window” to the presence and working of the Spirit. It shows us that, like happiness, holiness is always tied to little gestures. “Whoever gives you a cup of water in my name will not go unrewarded”, says Jesus (cf. Mk 9:41). These little gestures are those we learn at home, in the family; they get lost amid all the other things we do, yet they do make each day different. They are the quiet things done by mothers and grandmothers, by fathers and grandfathers, by children. They are little signs of tenderness, affection and compassion. Like the warm supper we look forward to at night, the early lunch awaiting someone who gets up early to go to work. Homely gestures. Like a blessing before we go to bed, or a hug after we return from a hard day’s work. Love is shown by little things, by attention to small daily signs which make us feel at home. Faith grows when it is lived and shaped by love. That is why our families, our homes, are true domestic churches. They are the right place for faith to become life, and life to become faith.

Jesus tells us not to hold back these little miracles. Instead, he wants us to encourage them, to spread them. He asks us to go through life, our everyday life, encouraging all these little signs of love as signs of his own living and active presence in our world.

So we might ask ourselves: How are we trying to live this way in our homes, in our societies? What kind of world do we want to leave to our children (cf. *Laudato Si’*, 160)? We cannot answer these questions alone, by ourselves. It is the Spirit who challenges us to respond as part of the great human family. Our common house can no longer tolerate sterile divisions. The urgent challenge of protecting our home includes the effort to bring the entire human family together in the pursuit of a sustainable and integral development, for we know that things can change (cf. *ibid.*, 13). May our children find in us models and incentives to communion! May our children find in us men and women capable of joining others in bringing to full flower all the good seeds which the Father has sown!

Pointedly, yet affectionately, Jesus tells us: “If you, who are evil, know how to give good gifts to your children, how much more

will the heavenly Father give the Holy Spirit to those who ask him!” (Lk 11:13). How much wisdom there is in these few words! It is true that, as far as goodness and purity of heart are concerned, we human beings don’t have much to show! But Jesus knows that, where children are concerned, we are capable of boundless generosity. So he reassures us: if only we have faith, the Father will give us his Spirit.

We Christians, the Lord’s disciples, ask the families of the world to help us! How many of us are here at this celebration! This is itself something prophetic, a kind of miracle in today’s world. Would that we could all be prophets! Would that all of us could be open to miracles of love for the sake of all the families of the world, and thus overcome the scandal of a narrow, petty love, closed in on itself, impatient of others!

And how beautiful it would be if everywhere, even beyond our borders, we could appreciate and encourage this prophecy and this miracle! We renew our faith in the word of the Lord which invites faithful families to this openness. It invites all those who want to share the prophecy of the covenant of man and woman, which generates life and reveals God!

Anyone who wants to bring into this world a family which teaches children to be excited by every gesture aimed at overcoming evil – a family which shows that the Spirit is alive and at work – will encounter our gratitude and our appreciation. Whatever the family, people, region, or religion to which they belong!

Pope Francis closed his homily with a prayer. “May God grant to all of us, as the Lord’s disciples, the grace to be worthy of this purity of heart which is not scandalized by the Gospel.”

5. MISSION SUNDAY

This year the Mission Sunday will be celebrated on 18th October, 2015.

The mission of the Church is nothing more, nothing less and nothing else than the mission of Christ himself. “Just as the Father has sent me, even so I send you” (Jn. 20:21). “Go into all the world and preach the gospel to the whole creation” (Mk. 16:15). “You shall be my witness” (Acts. 1:8). The Apostles had been called by Christ; they had been healed by Christ; they had been trained by Christ; they had been consecrated by Christ. They have been sent on a mission to proclaim the gospel to the whole creation. On the day of Pentecost they were filled with the power of the Holy Spirit and they started to proclaim the gospel of Christ (Acts. 2:4). Our vocation to be a Christian, a priest / religious comes from God, through the Church. Through the grace of baptism and confirmation we have been consecrated and sent on a mission. Our Christian vocation, our consecration and our mission are interrelated ecclesial realities. To be a Christian is to be a missionary. The Church continues the mission of Christ. The mission of Christ is one and it is carried out through various ministries and services. Proclaiming the gospel is the vocation proper to the Church. The church exists in order to evangelize (E.N. 14). “The obligation of spreading the faith is imposed on every disciple of Christ” (L.G. 37, cf. A.G. 23). All the Christian faithful, Lay people, Religious and Clerics – share in the mission of Christ and are called to exercise this mission, each according to his/her particular condition, in the world.

The highlights of the Pope’s Mission Sunday Message is given here below:

“The 2015 World Mission Sunday 2015 takes place in the context of the Year of Consecrated Life, which provides a further stimulus for prayer and reflection. For if every baptized person is called to bear witness to the Lord Jesus by proclaiming the faith received as a gift, this is especially so for each consecrated man and woman. There is a clear connection between *consecrated life* and *mission*. The desire to follow Jesus closely, which led to the emergence of consecrated life in the Church, responds to his call to take up the cross and follow him, to imitate his dedication to the Father and his

service and love, to lose our life so as to gain it. Since Christ's entire existence had a missionary character, so too, all those who follow him closely must possess this missionary quality.

Mission is a passion for Jesus and at the same time a *passion for his people*. When we pray before Jesus crucified, we see the depth of his love which gives us dignity and sustains us. At the same time, we realize that the love flowing from Jesus' pierced heart expands to embrace the People of God and all humanity. We realize once more that he wants to make use of us to draw closer to his beloved people (cf. *ibid.*, 268) and all those who seek him with a sincere heart. In Jesus' command to "go forth", we see the scenarios and ever-present new challenges of the Church's evangelizing mission. All her members are called to proclaim the Gospel by their witness of life. In a particular way, consecrated men and women are asked to listen to the voice of the Spirit who calls them to go to the peripheries, to those to whom the Gospel has not yet been proclaimed.

The fiftieth anniversary of the Second Vatican Council's Decree *Ad Gentes* is an invitation to all of us to reread this document and to reflect on its contents. The Decree called for a *powerful missionary impulse in Institutes of Consecrated Life*. For contemplative communities, Saint Theresa of the Child Jesus, Patroness of the Missions, appears in a new light; she speaks with renewed eloquence and inspires reflection upon the deep connection between contemplative life and mission. For many active religious communities, the missionary impulse which emerged from the Council was met with an extraordinary openness to the mission *ad gentes*, often accompanied by an openness to brothers and sisters from the lands and cultures encountered in evangelization, to the point that today one can speak of a widespread "interculturalism" in the consecrated life. Hence there is an urgent need to reaffirm that the central ideal of mission is Jesus Christ, and that this ideal demands the total gift of oneself to the proclamation of the Gospel. On this point there can be no compromise: *those who by God's grace accept the mission, are called to live the mission*. For them, the proclamation

of Christ in the many peripheries of the world becomes their way of following him, one which more than repays them for the many difficulties and sacrifices they make. Any tendency to deviate from this vocation, even if motivated by noble reasons due to countless pastoral, ecclesial or humanitarian needs, is not consistent with the Lord's call to be personally at the service of the Gospel. In *Missionary Institutes*, formators are called to indicate clearly and frankly this plan of life and action, and to discern authentic missionary vocations. I appeal in particular to young people, who are capable of courageous witness and generous deeds, even when these are countercultural: *Do not allow others to rob you of the ideal of a true mission*, of following Jesus through the total gift of yourself. In the depths of your conscience, ask yourself why you chose the religious missionary life and take stock of your readiness to accept it for what it is: a gift of love at the service of the proclamation of the Gospel. Remember that, even before being necessary for those who have not yet heard it, the proclamation of the Gospel is a necessity for those who love the Master.

Today, the Church's mission is faced by the challenge of meeting the needs of all people to *return to their roots and to protect the values of their respective cultures*. This means knowing and respecting other traditions and philosophical systems, and realizing that all peoples and cultures have the right to be helped from within their own traditions to enter into the mystery of God's wisdom and to accept the Gospel of Jesus, who is light and transforming strength for all cultures.

Dear brothers and sisters, a true missionary is passionate for the Gospel. Saint Paul said: "Woe to me if I do not preach the Gospel!" (1 Cor. 9:16). The Gospel is the source of joy, liberation and salvation for all men and women. The Church is aware of this gift, and therefore she ceaselessly proclaims to everyone "what was from the beginning, what we have heard, what we have seen with our eyes" (1Jn. 1:1). The mission of the servants of the Word – bishops, priests, religious and laity – is to allow everyone, without

exception, to enter into a personal relationship with Christ. In the full range of the Church's missionary activity, all the faithful are called to live their baptismal commitment to the fullest, in accordance with the personal situation of each. A generous response to this universal vocation can be offered by consecrated men and women through an intense life of prayer and union with the Lord and his redeeming sacrifice.

To Mary, Mother of the Church and model of missionary outreach, I entrust all men and women who, in every state of life work to proclaim the Gospel, *ad gentes* or in their own lands. To all missionaries of the Gospel I willingly impart my Apostolic Blessing."

The last year's Mission Sunday collection of the Archdiocese, sent to the Propagation of Faith, Rome was Rs.1,57,70,843/-.

Please motivate your parishioners and members of the institution to contribute more to the missions. The mass centres, Religious Houses (Convents included) and the institutions in the Archdiocese (education, medical and social) are also expected to contribute their mite for this purpose.

You are expected to send the entire amount collected on Mission Sunday to the Finance Office of the Archdiocese by 14th November 2015. The Archdiocesan Commission for Proclamation and Evangelization will hand over / mail, posters and envelopes of the Mission Sunday to the parishes/Mission Stations/ Mass Centres shortly.

KINDLY NOTE: No portion of the collections is permitted to be retained by the parish/institution/mission unit/mass centre.

6. FOURTEENTH ORDINARY GENERAL ASSEMBLY OF THE SYNOD OF BISHOPS

The Fourteenth Ordinary General Assembly of the Synod of Bishops will take place on October 4–25, 2015, and will have a theme of “the vocation and mission of the family in the Church and in

the contemporary world.” It will “reflect further on the points discussed” at the 2014 Third Extraordinary General Assembly of the Synod of Bishops “so as to formulate appropriate pastoral guidelines” for the pastoral care of the person and the family. The 2014 Synod, called to define the *status quaestionis* (current situation) and to collect the participants experiences and proposals, can be understood as a preparation for the 2015 synod, but they are meant to “form a single organic unity.”

A preparatory synod was held in 2014 to set the stage for the larger 2015 synod. Called by Pope Francis, it was meant to “continue the reflection and journey of the whole Church, with the participation of leaders of the Episcopate from every corner of the world,” and to be the first of “two stages, forming a single organic unity” with the 2015 Synod.

While there was wide agreement on a great number of issues, it “featured a vigorous, and occasionally nasty, back-and-forth over issues such as homosexuality and divorce.” The debates featured a “kind of pitched battles between reformers and traditionalists” not seen since the Second Vatican Council. Divides were also seen between African bishops, who were seen to be more conservative, and German bishops, who were seen as more progressive.

Pope Francis described the 2014 Synod by saying that none of the Synod Fathers “questioned the fundamental truths of the Sacrament of Matrimony, namely: indissolubility, unity, fidelity and openness to life. This was not touched.” He added, however, that there was a difference between doctrine and discipline. While not mentioning Communion specifically, he said that the Church should “open the doors a bit more” and allow divorced and remarried Catholics to participate in the life of the Church.

Pope Francis said that the media coverage of the 2014 Synod “was often somewhat in the style of sports or political chronicles: often there was talk of two teams, for and against, conservatives and progressives.” He added that “there was no clash between factions, as

in a parliament where this is licit, but [instead] a discussion between bishops.” Neither the 2014 nor the 2015 Synod is a legislative body, and neither can enact anything or make a definitive teaching. Its sole purpose is to make recommendations to Pope Francis.

The fifth ordinary Synod of Bishops, held in 1980, was the last held on the topic of the family. It resulted in the Apostolic Exhortation *Familiaris consortio*. According to Cardinal Lorenzo Baldisseri, Secretary General of the Synod of Bishops, the “social framework has completely changed” since that time. He added that “there are new situations that must be faced, not avoided... Some of these situations never occurred before; they need a doctrinal deepening and pastoral courage to find proper solutions, always respecting truth and charity.”

The Synod’s ordinary council met on November 19-20, 2014, to begin planning for the 2015 Synod. At the meeting they discussed publishing daily summaries of bishops’ remarks so as to avoid confusion and allow for transparency. They also discussed making the committee which will draft the Synod’s report “more representative of the world” than was the case at the 2014 Synod.

Baldisseri said the time in between the two synods is “the most important.” Other bishops are using this time to advocate for their positions by giving speeches and interviews around the world. A lay-led novena of Eucharistic adoration is taking place on the first Thursday of each month for the nine months leading up to the Synod.

In addition to the report the 2014 Synod, a questionnaire for the laity was distributed to bishops conferences, the Synods of Eastern Catholic Churches, the Union of Religious Superiors, and the dicasteries of the Roman Curia around the world on December 9, 2014. Together they form a preparatory document for the synod, known in Latin as a *lineamenta*. In addition to the laity questionnaire, study groups in Rome were assembled to consider “the most sensitive issues,” especially homosexuality and admitting divorced and remarried Catholics to the Eucharist.

The statement accompanying the lineamenta asks bishops to conduct “an in-depth examination of the work initiated” at the 2014 Synod, and to avoid “starting over from zero.” It also “stressed the need for mercy in responding to such difficult situations – even asking the bishops to avoid basing their pastoral care solely on current Catholic doctrine.” The lineamenta included numerous quotations from Francis’ apostolic exhortation, *Evangelii gaudium*, with a particular emphasis on mercy and being a church that goes to the peripheries of society.

The council of the Synod of Bishops met with Pope Francis from May 25-26, 2015 to review the responses received. The synod’s general secretary will review them all, incorporate them into a document that will be then translated and used for the 2015 Synod.

Pope Francis also gave a series of catechetical sessions with the theme of the family in 2014 and 2015.

7. “HOSANNA”: THE SUNDAY LITURGY LEAFLETS

The Liturgy Commission of the Archdiocese of Bangalore is publishing The Sunday Liturgy Leaflets, titled: “HOSANNA” in Kannada, Tamil and English. One of the main objectives of its publication is to assist us in the celebration of the Sunday Liturgy in our respective parishes and communities, and also the faithful to prepare and reflect on the Sunday Readings and Prayers.

The September – 2015 Issues of Hosanna were already sent as complimentary to the Parish Priests and the Superiors of the Religious Communities/Institutions.

I expect all the parishes in the Archdiocese use only Hosanna – The Sunday Liturgy leaflets officially published by the Liturgy Commission of the Archdiocese.

You are requested to patronize this publication and help the Commission in its wide circulation.

You may also give your valuable suggestions for its improvement. If you are willing to write reflections for any of the forthcoming Sundays, you are most welcome to do so.

To place order for the leaflets and for other information, please contact the Office of the Liturgical Commission at Paalanaa Bhavana. Contact Numbers: 8867471295 / 080-23096500.

8. APPOINTMENTS

Sl. No.	Name	To	Designation	Date
1.	Fr. Jeevan Prakash D'Almeida, ocd	St. John the Baptist Church Vijayanagar	Asst. Parish Priest	15.09.2015
2.	Fr. Michael Menezes, smm	Our Lady of Vailankanni Church Yelahanka New Town	Asst. Parish Priest	20.09.2015
3.	Fr. Sathish Paul Raj, scj	St. Anthony's Church Yedavanahalli	Asst. Parish Priest	20.09.2015
4.	Fr. Charles Enakius, scj	St. Joseph's Church, Adigondanahalli	Asst. Parish Priest	20.09.2015
5.	Fr. Jude Lourduraj, hgn	Ss. Peter and Paul Church Rayapuram	Asst. Parish Priest	01.10.2015
6.	Fr. Martin Antony C.	Our Lady of Vailankanni Church Yelahanka New Town	Parochial Administrator	

9. INFORMATION

i. Priests' Recollection

The next Archdiocesan Priests' Recollection will be on Wednesday 7th October, 2015 at Paalana Bhavana from 10.00 am to 1.00 pm. I request all the Archdiocesan Clergy and the religious priests working in our Archdiocese to participate actively in the recollection and obtain spiritual benefits.

ii. Deans' Meeting

The next Archdiocesan Deans' meeting will be on Wednesday 7th October, 2015 at Paalana Bhavana from 2.00 pm. I request all the Deans of the Archdiocese to participate actively in the meeting and also to present a brief report of the Deanery Meetings held in their respective deaneries.

iii. Official Proclamation of The Jubilee Year of Our Mother of Perpetual Help

The Jubilee Year has been declared by the Congregation of the Most Holy Redeemer (Redemptorist) from 27th June, 2015 until the Feast of Mother of Perpetual Help on 27th June, 2016, under the title "MAKE HER KNOWN TO THE WORLD". Holy Father Pope Francis has granted plenary indulgence for the jubilee year under the following usual conditions (sacramental confession, Eucharistic communion and prayers for the intentions of the Holy Father) in any individual churches of the Most Holy Redeemer. In our Archdiocese we have 2 churches of Redemptorist, i.e. Holy Ghost Church – Richard's Town and Holy Redeemer Church – Hennur Bande. The Christian faithful will obtain plenary indulgence if they are truly penitent and moved by charity, make a pilgrimage to the icon of Blessed Virgin Mary of Perpetual Help, and there devoutly take part in the properly configured jubilee rites, or at least spend a suitable time in pious reflections, concluding with the Lord' Prayer, the Creed and invocations of the Blessed Virgin Mary.

iv. Priests' Council (Senate) Meeting

The Meeting of the Priests' Council will be held on Wednesday, 14th October, 2015 at 10.00 a.m. at Archbishop's House. This meeting has been arranged to discuss and plan for the Year of Mercy. The members are requested to attend this meeting.

v. Pavithra Bible (Old and New Testaments)

The Karnataka Region Catholic Bishops' Council (KRCBC) has printed 25,000 copies of the Bibles in Kannada (Old and New Testaments). The copies will be available from 20th October, 2015 at the rate is Rs. 225/-. To place order for copies, please contact:

Rev. Fr. Lourduwamy T.

Coordinator

Karnataka Regional Pastoral Centre

58/6, 2nd Cross, Da Costa Layout

Wheeler Road Extension, St. Thomas Town

Bengaluru 560 084

Tel: 25806722, Mob: 9449260536

vii. Mass and Blessing at the Priests' Cemetery

As in the past, on All Souls' Day, i.e. on 2nd November, a Requiem Mass will be offered at the Sacred Heart Priests' Cemetery, Richmond Road at 10.00 a.m., which is followed by the blessings of the graves. I am aware that it is not possible for most of you to take part in it, but, at least, the priests, religious and the faithful residing closer to the Sacred Heart Church could participate in these liturgical services. It is an occasion for us to manifest our love, appreciation and gratitude to the departed priests of our Archdiocese.

viii. Archdiocesan Directory 2015-16

The new edition of our Archdiocesan Directory is ready for sale, and as you flip through these pages, you will happy to see many new additions of churches and institutions, inclusion of new telephone numbers and e-mail IDs and also improvement in its presentation. No doubt, the Directory provides an invaluable resource for better

and more efficient communication within the Archdiocese. A sense of being a family and a community is crucial for our encouragement in the work of witness and evangelization to which all of us as a church have been called. Feeling isolated and alone in ministry will hamper our enthusiasm, whereas a sense of belonging to the wider family of the Archdiocese will give us confidence and fellowship. The Archdiocesan directory serves as a source of unity, and also strengthens our bonding, apart from making our communication immediate and faster.

This year's revamped edition contains full listings of all the Archdiocesan and Religious Institutions, as well as full listings of Archdiocesan clergy contacts, updates of Regional and National Centres in the Archdiocese. In this edition, we have retained the listings of the Syro-Malabar and Syro-Malankar Parishes, institutions and Religious Houses even though they are recently attached to the Diocese of Mandya and Exarchate of St Ephrem of Khadki, Pune, respectively. Since a clear and final communiqué is yet to be received about their attachment to the respective dioceses we have kept them in this year's edition of the Archdiocesan Directory.

As done in the past, the contents of the Directory will also be uploaded on our Archdiocesan Website for immediate and quick reference.

We gratefully acknowledge the valuable assistance given by the Secretariat Staff who helped in collecting the information from all over the Archdiocese. Our gratitude also goes to the Staff of Brilliant Printers, Pvt. Ltd., and Anusha Graphics, and without their collaboration and work, this publication would not have seen the light of day.

The compliers will be happy to receive valuable suggestions and feed back for future improvements and updates.

I take this opportunity to congratulate all those who were instrumental in bringing out this new and colourful edition of the Archdiocesan Directory. May I also thank Very Rev. Fr. A. S. Anthonyswamy, and the other Secretarial and Administrative Staff for their commendable and painstaking service.

The Archdiocesan Director – 2015-16 is available from 7th of October 2015 for sale at the rate of Rs. 150/- per copy. To enable the priests, religious and lay people to have easy access to the Archdiocesan Directory, it will be made available at the following places:

Archbishop's House; Asian Trading Corporation – Da Costa Layout; Resource Centre; Paalanaa Bhavana; Holy Ghost Church – Richards Town; Infant Jesus Church – Viveknagar; Liturgical Centre – Guru Yesu Bhavan; Resurrection Church – Indiranagar; Sacred Heart Church – Richmond Road; St. Anthony's Church – T. C. Palya; St. Anthony's Friary Church – Madivala; St. Mary' Basilica – Shivajinagar; St. Paul's Book Centre – Museum Road; St. Vincent Pallotti Church – Banaswadi; Archdiocesan Communications Centre (ACC).

10. A WORD OF THANKS

I sincerely thank all of you for your prayers and wishes offered to me on my 11th Anniversary of my Archiepiscopacy. I thank everyone who sent me greetings and all those who offered bouquets with warm wishes. The expression of your love, support and sacrifice manifested to me in indeed encouraging. May God bless all of you. Kindly continue to pray for me as I do for every one of you every day.

With every good wish and God's blessings,

Yours sincerely,



✠ **Bernard Moras**

Archbishop of Bangalore

Reflection on the Encyclical *Laudato Si'* – 2

CHAPTER ONE: WHAT IS HAPPENING TO OUR COMMON HOME?

In the first chapter of *Laudato si* Pope Francis presents an update on the current scientific research concerning the present ecological crisis. He invites us to listen attentively to the cry of creation, so that we might become aware of what is happening to our mother earth. This awareness must help us to discover how we can bring about change. At the very beginning, Pope Francis states that the intensity and speed, at which, life and work in the modern world is accelerating, is in stark contrast to the slow pace of the biological processes. This “rapidification,” the Pope affirms is neither beneficial for the common good of society, nor is it sustainable for future generations.

In the cities, pollutants from industries and transport vehicles cause atmospheric and water pollution causing illness and premature deaths, especially to the poorer sections of society. In agricultural regions, the use of fertilizers, pesticides and chemicals have caused the acidification of soil and bioaccumulation of toxins in all living organisms. In addition, the generation of millions of tons non-biodegradable wastes from homes, businesses and industries; and radioactive residue from electronic production and clinical investigation has made our earth look more like “an immense pile of filth.” All of this is a result of a throwaway culture. For instance, most of the paper we produce is not recycled. In the natural ecosystem plants synthesize nutrients, which feed herbivores, these in turn produce nutrients for the soil and become food for the carnivores. The carnivores produce organic wastes, which support generation of new plants. However, in our artificial industrial system, we have not developed the ability to reuse the waste and byproducts we generate. This non-circular model of production is only capable

of exploiting the resources, without preserving these resources for future generations.

Aggressive deforestation, intensive use of fossil fuels, and extensive manufacture of consumer goods has caused accumulation of greenhouse gases in the earth's atmosphere. The greenhouse gases, such as carbon dioxide, methane, nitrogen oxide, etc concentrate in the earth's atmosphere and do not allow the warmth accumulated by the sun's rays to escape into space. The trapped heat of the sun increases the average temperature of our planet. This rise in global temperature has caused extreme weather conditions in some parts of the world, including the melting of glaciers in the North and South Poles, the acidification of the oceans cause a rise in sea levels. The Pope cautions us, "This century may well witness extraordinary climate change and unprecedented destruction of the ecosystems which can have serious consequences for all of us." Climate change affects all people, especially the livelihood of the poorest who are dependent on the environment for the sustenance. Those who possess economic resources and political power lack the will to make any significant changes that will have a positive impact on the ecology. The present paradigm of production and consumption will lead to further worsening of global warming.

The culture of wasting and discarding has led to increased consumption, and therefore, exploitation of the earth by the wealthier sections of society. Particularly fresh and safe drinking water is indispensable for life. Large parts of Africa experience water poverty, as result many children die of preventable diseases. Underground water sources are polluted by mining, farming and industrial entrepreneurship. Chemical toxins are poured into the rivers, lakes and seas. The quality of available water is deteriorating and there is a tendency to privatize the resource so that water becomes a commodity subject to the laws of a free market. "Access to safe drinking water is a basic universal human right, since, it is essential for human survival and, as such, is a condition for the exercise of other human rights. Nonetheless, water is still wasted by those who

have access to an abundance of water. The world owes a debt to the poor who have no access to drinking water, because it is an inalienable right of every human person. Acute water shortage will lead to increase in prices of food, which would affect the lives of billions of people. Besides, there is the real danger of conflict among the nations for control of rivers and lakes.

The constant plundering of the earth's resources for economic benefits without foresight of the consequences of environmental deterioration has resulted in destruction of ecosystems and biodiversities. Ventures like agricultural monocultures, destructive fishing for short-term gains has led to the extinction of species. The unprecedented growth in many cities has led to the creation of a concrete jungle and pollution of air, water and soil, therefore, a deterioration of the quality of human life. In addition, the inequitable distribution of energy, water and food has alienated poorer sections of society. Human beings are treated as disposables in a throw away cultural mindset. This social exclusion has resulted in breakdown of order in society, with increase in incidences of violence, aggression and drug trafficking. The influence of the omnipresent media and digital world may have had a negative impact. In a virtual world, there is less real contact with the others so, the chances of a meaningful relationship has decreased. Thus, there is a degradation of both the natural environment and the human environment. People have stopped learning to live wisely, to think deeply and love generously.

In fact, Pope Francis says that the most vulnerable people on the planet suffer the gravest effects of environmental degradation. For instance, the depletion of fishing reserves affects the poorest fishing communities, water pollution affects the underprivileged because they can't afford bottled water, rise in sea levels affects the impoverished costal populations and premature deaths due to pollution occurs amongst the poorest who can't afford basic healthcare. We have become deaf to both the cry of the earth and the cry of the poor, thus a disintegration of our social consciousness and numbing of our conscience. Millions go hungry to bed, yet a third of the food we

produce is dumped as waste. Whenever food is thrown out, it is as if we have stolen it from the table of the poor.

The fragile environment is defenseless against the idolatrous market forces, which only worship profits. This has ensured the exclusion of the poor from the international and political agenda. The lack of political will both at the international and national levels have led to a pluralistic opinionated agenda. On the one hand, there are those who hold the view progress will help us solve the ecological problems through the application of technology; and on the other hand the opinion that the only way forward is a drastic reduction of the human population. Pope Francis calls for a sincere dialogue and viable approach between these two extremes. Never before have we hurt sister earth as much as we have today, when we scan the earth we see the ruin we have caused, we can surely say that the human race has disappointed God's expectations.

**CONTRIBUTIONS RECEIVED IN THE MONTH OF
SEPTEMBER 2015**

1) MISSION SUNDAY COLLECTIONS dated (19.10.2014)

(To be forwarded to Rome, towards universal Mission Works)

1	14.09.15	St Sebastian's Church	Coromandel	20,853.00
---	----------	-----------------------	------------	-----------

2) HOLY SEE MAINTENANCE dated 16.11.2014

(To be sent to Rome to the maintenance of the holy see)

1	14.09.15	St Sebastian's Church	Coromandel	1,447.00
2	17.09.15	Holy Trinity Church	Mylasandra	2,445.00
3	23.09.15	Our Lady of Compassion Church	Mulbagal	49.00

3) CHRISTMAS COLLECTIONS dated 25.12.2014

(Maintenance of Retired Priests of Archdiocese)

1	14.09.15	St Sebastian's Church	Coromandel	4,418.00
2	17.09.15	Holy Trinity Church	Mylasandra	2,110.00

4) HOLY CHILDHOOD COLLECTION dated 08.02.2015

(To be Sent to Rome)

1	14.09.15	St Sebastian's Church	Coromandel	1,778.00
2	17.09.15	Holy Trinity Church	Mylasandra	2,620.00

5) HUNGER AND DISEASE CAMPAIGN dated 29.03.2015

(To be sent to Caritas, Delhi)

1	14.09.15	St Sebastian's Church (2014-15)	Coromandel	2,041.00
2	14.09.15	St Sebastian's Church	Coromandel	2,055.00
3	17.09.15	Holy Trinity Church (2014-15)	Mylasandra	2,650.00
4	17.09.15	Holy Trinity Church	Mylasandra	2,810.00
5	30.09.15	Nativity Church	Vidyaranyapura	11,730.00

6) HOLY LANDS COLLECTIONS dated 03.04.2015

(To be Sent to Rome)

1	05.09.15	Our Lady of Fatima Church	Jalahalli	50,660.00
2	14.09.15	St Sebastian's Church	Coromandel	3,054.00

3	14.09.15	St Paul's Church	Marikuppam	1,850.00
4	17.09.15	Holy Trinity Church	Mylasandra	2,444.00
5	30.09.15	Nativity Church	Vidyaranya-pura	15,620.00

7) EASTER SUNDAY COLLECTIONS dated 05.04.2015

(Towards extension of Mission works in our Archdiocese)

1	05.09.15	Our Lady of Fatima Church	Jalahalli	41,990.00
2	09.09.15	Immaculate Heart Church	Kalena Agrahara	14,462.00
3	14.09.15	St Sebastian's Church	Coromandel	4,251.00
4	14.09.15	St Paul's Church	Marikuppam	2,465.00
5	17.09.15	Holy Trinity Church	Mylasandra	2,230.00
6	30.09.15	Nativity Church	Vidyaranya-pura	10,830.00

8) VOCATION SUNDAY COLLECTIONS dated 26.04.2015

(For the Maintenance of Major and Minor Seminarians of our Archdiocese)

1	03.09.15	St Anne's Church	Marathahalli	5,000.00
2	05.09.15	Our Lady of Fatima Church	Jalahalli	32,288.00
3	14.09.15	St Sebastian's Church	Coromandel	1,158.00
4	14.09.15	St Paul's Church	Marikuppam	835.00
5	17.09.15	Holy Trinity Church	Mylasandra	2,370.00
6	23.09.15	Holy Eucharist Church	Mangamma-napalya	4,000.00
7	30.09.15	Nativity Church	Vidyaranya-pura	14,900.00

9) PETER'S PENCE COLLECTIONS dated 28.06.2015

(To be sent to Rome towards Holy Father's Charities)

1	05.09.15	Our Lady of Fatima Church	Jalahalli	26,870.00
2	09.09.15	Immaculate Heart Church	Kalena Agrahara	14,957.00
3	14.09.15	St Jude's Church	Naganapalya	5,530.00
4	14.09.15	St Sebastian's Church	Coromandel	1,172.00
5	14.09.15	St Paul's Church	Marikuppam	830.00
6	17.09.15	Holy Trinity Church	Mylasandra	2,110.00
7	23.09.15	Our Lady of Compassion Church	Mulbagal	82.00
8	23.09.15	Holy Eucharist Church	Mangamma-napalya	3,900.00

9	23.09.15	Our Lady of Mount Carmel Church	Mariapura	3,860.00
10	30.09.15	Nativity Church	Vidyaranyaपुरa	11,660.00
11	30.09.15	Our Lady of Vailankanni Church	Yelahanka New Town	10,960.00

10) CATHOLIC INFORMATION BUREAU (C.I.B) dated 12.07.2015
(For the spread of Good News in the Archdiocese of Bangalore)

1	05.09.15	Our Lady of Fatima Church	Jalahalli	27,210.00
2	09.09.15	Immaculate Heart Church	Kalena Agrahara	15,902.00
3	09.09.15	St Anthony's Church	Kadasenahalli	235.00
4	14.09.15	St Jude's Church	Naganapalya	4,470.00
5	14.09.15	St Sebastian's Church	Coromandel	1,278.00
6	14.09.15	St Paul's Church	Marikuppam	799.00
7	17.09.15	Holy Trinity Church	Mylasandra	2,115.00
8	22.09.15	St Anthony's Church	Nelamangala	2,647.00
9	23.09.15	Holy Eucharist Church	Mangammanapalya	4,100.00
10	23.09.15	Our Lady of Mount Carmel Church	Mariapura	3,670.00
11	30.09.15	Nativity Church	Vidyaranyaपुरa	13,540.00

11) AFRICAN MISSION dated 16.08.2015

(To be sent to Rome to help the Mission work in Africa)

1	03.09.15	Annunciation Church	Nandidurg Road	4,164.00
2	03.09.15	St Anne's Church	Marathahalli	5,000.00
3	05.09.15	Our Lady of Fatima Church	Jalahalli	34,027.00
4	09.09.15	Immaculate Heart Church	Kalena Agrahara	14,149.00
5	09.09.15	St Anthony's Church	Kadasenahalli	240.00
6	11.09.15	Ascension Church	Da Costa Layout	53,298.00
7	14.09.15	St Jude's Church	Naganapalya	4,705.00
8	14.09.15	St Sebastian's Church	Coromandel	1,263.00
9	14.09.15	St Paul's Church	Marikuppam	821.00
10	14.09.15	Infant Jesus Church	Viveknagar	82,535.00
11	17.09.15	Holy Trinity Church	Mylasandra	2,125.00

12	18.09.15	St John the Evangelist Church	J.C. Nagar	14,085.00
13	18.09.15	Christ the King Church	Byrathi	4,265.00
14	18.09.15	Assumption Church	Rajajinagar	11,525.00
15	21.09.15	Christha Prabhalaya Epiphany Church	Jayanagar	21,220.00
16	22.09.15	St Anthony's Church	Nelamangala	2,630.00
17	22.09.15	St Peter's Church	Rustumbagh	20,590.00
18	23.09.15	Our Lady of Compassion Church	Mulbagal	58.00
19	23.09.15	Holy Eucharist Church	Mangamma-napalya	3,700.00
20	23.09.15	Our Lady of Mount Carmel Church	Mariapura	3,950.00
21	28.09.15	St Anthony's Church	Uttarahalli	4,187.00
22	28.09.15	St Patrick's Church	Brigade Road	92,560.00
23	28.09.15	St Francis Xavier Cathedral	Celveland Town	62,706.00
24	30.09.15	Nativity Church	Vidyaranya-pura	11,750.00

12 SOCIETY OF ST PETER,APOSTLE dated 20.09.2015

(To be forwarded to Rome towards the up keep of Seminarians in the whole world)

1	03.09.15	St Anne's Church (2014-15)	Marathahalli	5,000.00
2	14.09.15	St Sebastian's Church (2014-15)	Coromandel	1,182.00
3	17.09.15	St Michael's Church (2014-15)	Shanthinagar	3,702.00
4	17.09.15	Holy Trinity Church (2014-15)	Mylasandra	2,185.00
5	21.09.15	Nithya Dhara Mathe Church	Srinivasapura	200.00
6	21.09.15	Immaculate Conception Church	Railway Colony	3,500.00
7	21.09.15	St Anthony's Church	Kaval Byrasandra	17,620.00
8	22.09.15	St Peter's Church	Rustumbagh	18,080.00

9	23.09.15	St Theresa's Church	J.C. Road	4,230.00
10	23.09.15	Our Lady of Mount Carmel Church	Mariapura	3,780.00
11	25.09.15	Holy Rosary Church	Venkatala	18,953.00
12	28.09.15	St Anthony's Church	Uttarahalli	3,800.00
13	28.09.15	St Patricks Church	Brigade Road	86,710.00
14	28.09.15	St Francis Xavier Cathedral	Celveland Town	65,719.00
15	30.09.15	Nativity Church	Vidyaranyapura	11,660.00

ARCHBISHOP'S ENGAGEMENTS FOR THE MONTH OF OCTOBER 2015

01.10.2015	06.30 a.m.	Mass – Clergy House
	09.00 a.m.	Blessing of the New School Building of St. Margaret School – J.C. Nagar
	12.00 noon	St. John's
02.10.2015		Honouring of All Karnataka Mandal Panchayat Catholic Members – Mangalore
03.10.2015	10.00 a.m.	Blessing of the New School Building of St. Joseph's School – Briand Square
	03.00 p.m.	Mass – Sisters of St. Francis of Assisi – T.C. Palya
04.10.2015	09.00 a.m.	Confirmation – St. Francis Xavier's Church, Somanahalli
	04.00 p.m.	Meeting with Missionaries of God's love
05.10.2015	06.30 a.m.	Mass – Bhakti Bhavan – Archdiocesan Minor Seminary
	10.00 a.m.	Visit to St. Aloysius College & High School
06.10.2015	10.30 a.m.	Ordination of Deacon Jayaprakash, osb – Order of St. Benedict – Asirvanam – Kumbalgodu
07.10.2015	07.00 a.m.	Mass – Cloistered Carmelite Convent – Ali Asker Road
	09.30 a.m.	Priests' Recollection – Paalanaa Bhavana
	02.00 p.m.	Deans' Meeting – Archbishop's House
08.10.2015	10.00 a.m.	Free Day for Priests & Brothers
	to	
	01.00 p.m.	
09.10.2015	07.00 a.m.	Mass – Montfort College – Indiranagar

	09.00 a.m.	Inauguration of Conference of Catholic Psychologists, India – Montfort College – Indiranagar
	04.00 p.m.	Archdiocesan Finance Committee Meeting
10.10.2015	6.00 p.m.	Festival Mass – Holy Rosary Church – Venkata
11.10.2015	08.00 a.m.	Blessing of the New St. Theresa’s P.U. College Building – Robertsonpet, KGF
	08.30 a.m.	Confirmation – St. Theresa’s Church, Robertsonpet, KGF
13.10.2015	11.30 a.m.	Mass – Seva Nilaya – Poor Handmaids of Jesus Christ, Davis Road
14.10.2015	10.00 a.m.	Priests’ Council (Senate) Meeting – Archbishop’s House
15.10.2015	7.00 a.m.	Mass – Secular Institute – Induction of Miss Mary Jayaram
	10.00 a.m.	St. John’s
16.10.2015	10.00 a.m.	Free Day for Lay People
	to	
	01.00 p.m.	
	03.00 p.m.	St. John’s
17.10.2015	06.30 a.m.	Mass – Ministries – St. Peter’s Pontifical Seminary – Malleshwaram
	10.00 a.m.	Cluny Sisters Visit
	05.00 p.m.	Blessing of New Old Age Home – Holy Cross Sisters – Madivala
18.10.2015 & 19.10.2015		Episcopal Ordination of Most Rev. Dr. Antony Kariyil, cmi, New Bishop of Mandya (Ordination Service in Mysore)
20.10.2015	07.00 a.m.	Mass – NBCLC – Laity Programme

- 21.10.2015 03.30 p.m. CCK – Governing Board Meeting
- 22.10.2015 10.00 a.m. Inauguration & Dedication of New Church Building, Sacred Heart Church – Anagalapura
- 23.10.2015 04.00 p.m. Mass – Christian Family Movement of Asia – Resurrection Church, Indiranagar
- 24.10.2015 10.00 a.m. Silver Jubilee – Catherine Nivas – Senior Citizens Home – Yelahanka
- 05.30 p.m. Confirmation – Infant Jesus Church, Moodalapalya
- 25.10.2015 08.30 a.m. Festival Mass – St. Jude’s Church, Naganapalya
- 11.30 a.m. Festival Mass – St. John Paul II – K. Channasandra
- 04.30 p.m. Blessing of New Building – Little Sisters of the Poor – Hosur Road
- 26.10.2015 10.00 a.m. Free Day of Sisters
to
01.00 p.m.
- 04.00 p.m. EAC/Rent/Estate Meeting
- 27.10.2015 04.00 p.m. Shrine Committee Meeting – Archbishop’s House
- 28.10.2015 04.00 p.m. College of Consultors’ Meeting
- 29.10.2015 05.00 p.m. Governing Body Meeting – St. Mary’s Orphanage – St. Mary’s Town
- 31.10.2015 05.00 p.m. Mass – Kodathi Substation – Rosarians – Carmelaram

NOVEMBER 2015

- 01.11.2015 07.00 a.m. All Saints Day / Karnataka Rajyostva Mass – St. Francis Xavier’s Cathedral

- 02.11.2015 10.00 a.m. All Souls Day – Mass & Blessing at the Priests' Cemetery – Richmond Road
- 03.11.2015 06.45 a.m. Mass – Bhakti Bhavan – Archdiocesan Minor Seminary
- 09.00 a.m. Meeting – Bhakti Bhavan – Archbishop's House
- 06.00 p.m. Confirmation – Holy Ghost Church, Richards Town
- 04.11.2015 07.00 a.m. Mass – Cloistered Carmelite Convent – Ali Asker Road
- 09.30 a.m. Meeting – Migration Commission – to Paalanaa Bhavana
- 01.00 p.m.
- 06.00 p.m. Confirmation – Holy Ghost Church, Richards Town
- 05.11.2015 10.00 a.m. Ruby Jubilee (40 Years) Celebrations of the Neo-Catechumenate Community in India.
- 06.00 p.m. Confirmation – Holy Ghost Church, Richards Town
- 06.11.2015 03.00 p.m. Governing Council Meeting – St. Aloysius College – Cox Town
- 07.11.2015 07.00 a.m. Diaconate Ordination – Holy Ghost Church, Richard's Town
- 05.30 p.m. Mass – CRPF – Yelahanka
- 08.11.2015 08.00 a.m. Confirmation – St. Paul Church, Nagasandra
- 11.00 a.m. First Holy Communion & Confirmation – St. Anthony's Church, Nelamangala
- 09.11.2015 03.00 p.m. ASHA Trust / TABOR Trust / Jeevan Jyothi Trust Meeting
