



Circular

Archdiocese of Bangalore

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No. 141 FEBRUARY 2016



Dear Rev. Fathers / Sisters / Brothers / Lay Faithful,

1. 32nd PLENARY ASSEMBLY OF THE CBCI

32nd Plenary Assembly of the Catholic Bishops' Conference of India (CBCI) will take place at St. John's National Academy of Health Sciences (St. John's), Bengaluru, from 2nd to 9th March, 2016. The Theme of the Assembly is: *'The Response of the Church in India to the Present Day Challenges'*.

I will be attending this Meeting. Please pray for all the Bishops that the Holy Spirit may guide them in their deliberations and help them to take practical decisions for the welfare and growth of the Church in India.

2. THE LENTEN SEASON

The Ash Wednesday this year falls on 10th February and it is a day with rich liturgical symbolism. The ashes sprinkled on us not only remind us of the penitential practices of the Hebrew Spirituality when the penitents, like Job or the people of Nineveh wore sack cloth and sprinkled themselves in ashes and spent the time in prayer and penance, but also of the penitents in early Christianity who spent 40 days in penance, prayer and fasting in preparation for Easter when they were re-integrated into the communion of the Church. Ashes, traditionally produced by burning the previous year's palm leaves, also remind us of the fragility and the transient nature of human existence, which is an additional motivation for a penitential and prayerful attitude. *The three pillars of Lenten observance are prayer,*

penance and almsgiving. *Prayer* is our total dependence on divine providence which is concretely expressed in detachment from worldly possessions, pleasures and power by doing *penance*, which in turn frees us to spend ourselves in selfless service of the neighbour through *almsgiving*. May this lent turn out to be a time of real conversion of the heart for all of us so that at Easter we truly begin to live new lives in Jesus Christ Our Risen Saviour.

a. Lenten Fasting and Abstinence

The Regional Catholic Bishops call for all Catholics 14 years and older to abstain from meat on Ash Wednesday, Good Friday and the Fridays of Lent. Catholics who are 18 to 59 years old are expected to fast on Ash Wednesday and Good Friday. Fasting refers to the quantity of food eaten. Traditionally, fasting calls for refraining from eating between meals and consuming only one full meal per day.

The following suggestions are proposed by the Episcopal Conference:

1. Attending Mass
2. Making at least a 15 minute-visit to the Blessed Sacrament
3. Reading the Bible for 15 minutes
4. Meditation on the Passion of the Lord for 15 minutes
5. Making the Way of the Cross
6. Missing Breakfast or any one meal
7. Making strictly vegetarian meals (avoiding fish and egg as well)
8. Giving 10% of one's daily earnings in Charity

b. In our Archdiocese

- i. The days of fast and abstinence are – Ash Wednesday and Good Friday. On these days of fast and abstinence, the faithful take only one meal and also abstain from meat.
- ii. The days of abstinence are all Fridays of the year. On days of abstinence the faithful abstain from taking meat, and do some works of piety or charity determined by the Episcopal Conference mentioned above.

3. SACRAMENT OF RECONCILIATION

Pope Francis puts it beautifully when he says that the Sacrament of Reconciliation is a living encounter with the Merciful Lord who not only welcomes us back home like the prodigal Father but also clasps us tightly in his embrace holding us close to His heart. “Confession is not like going to the dry cleaners to have a stain removed. No! It is going to meet the Father, who reconciles, forgives and celebrates” says the Pope. The first thing to remember is that God always forgives. He never tires of forgiving. We are the ones who tire of asking forgiveness, but He never tires of forgiving us. Even if we have lived a life of many sins, of many ugly things, but in the end we are a bit repentant and ask God’s forgiveness, He will forgive us immediately. *Yes, God always gives and forgives.*”

Pope John Paul II had another imagery for this Sacrament. He refers to the beautiful, moving scene of the Last Supper where John the beloved disciple sat at the side of Jesus with his head resting on the Lord’s heart. Pope Benedict XVI evoked another poignant scene from the Gospels, namely of Calvary where the wounded side of the crucified Lord yielded blood and water and said that the rivers of sacramental grace flow out of the wounded side of the Saviour to wash us, bathe us and renew us. These are beautiful, scriptural, theological and patristic metaphors to explain the depth meaning of this great sacrament. These final days of the Lenten season are an ideal occasion for us to explain to the faithful, particularly the youth the rich meaning and transforming power of this healing sacrament and to motivate and encourage them to have recourse to it in large numbers.

Our priesthood is best exercised when we become conduits of God’s mercy, compassion and forgiveness to our people. Therefore we need to make ourselves available to this ministry particularly during these sacred days. While ministering to the wounded, the weary and the weak in the confessional we ourselves need as Pope Francis says “to come tearfully back to the loving arms of the merciful Father”. The Lenten call to conversion, he said, means returning “to the arms of God, the tender and merciful Father, to cry in that embrace, to trust him and entrust oneself to him”.

At the same time we priests should be careful about how we deal with the faithful in the confessional. Confession is not a time for judgment, but

for an encounter with the merciful God who is always ready to forgive those who seek pardon. “So many times, confessions seem like routine, a formality, completely mechanical!” he said. “Where is the encounter” in that kind of confession, the Pope asked, “the encounter with the Lord who reconciles, embraces you and celebrates? That is our good God.”

Kindly Note: No priest in the pastoral service of a parish/mission Unit may take leave during the seasons of Advent and Lent (including Christmas and Easter) for these are the times when the priests must be available for the people and spiritually prepare and catechise them. (Ref. Pastoral Handbook Point No. 3.7, Page 216)

4. LENTEN MESSAGE OF THE HOLY FATHER FRANCIS

Pope Francis released his 2016 Lenten Message based on the verse: “I desire mercy, and not sacrifice” (Mt 9:13). And the Message is titled: ‘The works of mercy on the road of the Jubilee’.

“1. Mary, the image of a Church which evangelizes because she is evangelized

In the Bull of Indiction of the Extraordinary Jubilee of Mercy, I asked that “the season of Lent in this Jubilee Year be lived more intensely as a privileged moment to celebrate and experience God’s mercy” (Misericordiae Vultus, 17). By calling for an attentive listening to the Word of God and encouraging the initiative “24 Hours for the Lord”, I sought to stress the primacy of prayerful listening to God’s word, especially his prophetic word. The mercy of God is a proclamation made to the world, a proclamation which each Christian is called to experience at first hand. For this reason, during the season of Lent I will send out Missionaries of Mercy as a concrete sign to everyone of God’s closeness and forgiveness.

After receiving the Good News told to her by the Archangel Gabriel, Mary, in her Magnificat, prophetically sings of the mercy whereby God chose her. The Virgin of Nazareth, betrothed to Joseph, thus becomes the perfect icon of the Church which evangelizes, for she was, and continues to be, evangelized by the Holy Spirit, who made her virginal womb fruitful. In the prophetic tradition, mercy is strictly related – even on the etymological level – to the maternal womb (rahamim) and to a generous, faithful and compassionate goodness (hesed) shown within marriage and family relationships.

2. *God's covenant with humanity: a history of mercy*

The mystery of divine mercy is revealed in the history of the covenant between God and his people Israel. God shows himself ever rich in mercy, ever ready to treat his people with deep tenderness and compassion, especially at those tragic moments when infidelity ruptures the bond of the covenant, which then needs to be ratified more firmly in justice and truth. Here is a true love story, in which God plays the role of the betrayed father and husband, while Israel plays the unfaithful child and bride. These domestic images – as in the case of Hosea (cf. Hos 1-2) – show to what extent God wishes to bind himself to his people.

This love story culminates in the incarnation of God's Son. In Christ, the Father pours forth his boundless mercy even to making him "mercy incarnate" (*Misericordiae Vultus*, 8). As a man, Jesus of Nazareth is a true son of Israel; he embodies that perfect hearing required of every Jew by the Shema, which today too is the heart of God's covenant with Israel: "Hear, O Israel: The Lord our God is one Lord; and you shall love the Lord your God with all your heart, and with all your soul, and with all your might" (Dt 6:4-5). As the Son of God, he is the Bridegroom who does everything to win over the love of his bride, to whom he is bound by an unconditional love which becomes visible in the eternal wedding feast.

This is the very heart of the apostolic kerygma, in which divine mercy holds a central and fundamental place. It is "the beauty of the saving love of God made manifest in Jesus Christ who died and rose from the dead" (*Evangelii Gaudium*, 36), that first proclamation which "we must hear again and again in different ways, the one which we must announce one way or another throughout the process of catechesis, at every level and moment" (*ibid.*, 164). Mercy "expresses God's way of reaching out to the sinner, offering him a new chance to look at himself, convert, and believe" (*Misericordiae Vultus*, 21), thus restoring his relationship with him. In Jesus crucified, God shows his desire to draw near to sinners, however far they may have strayed from him. In this way he hopes to soften the hardened heart of his Bride.

3. *The works of mercy*

God's mercy transforms human hearts; it enables us, through the experience of a faithful love, to become merciful in turn. In an ever new miracle, divine mercy shines forth in our lives, inspiring each of us to love our neighbour and to devote ourselves to what the Church's tradition calls the spiritual and corporal works of mercy. These works remind us that faith finds expression in concrete everyday actions meant to help our neighbours in body and spirit: by feeding, visiting, comforting and instructing them. On such things will we be judged. For this reason, I expressed my hope that "the Christian people may reflect on the corporal and spiritual works of mercy; this will be a way to reawaken our conscience, too often grown dull in the face of poverty, and to enter more deeply into the heart of the Gospel where the poor have a special experience of God's mercy" (ibid., 15). For in the poor, the flesh of Christ "becomes visible in the flesh of the tortured, the crushed, the scourged, the malnourished, and the exiled... to be acknowledged, touched, and cared for by us" (ibid.). It is the unprecedented and scandalous mystery of the extension in time of the suffering of the Innocent Lamb, the burning bush of gratuitous love. Before this love, we can, like Moses, take off our sandals (cf. Ex 3:5), especially when the poor are our brothers or sisters in Christ who are suffering for their faith.

In the light of this love, which is strong as death (cf. Song 8:6), the real poor are revealed as those who refuse to see themselves as such. They consider themselves rich, but they are actually the poorest of the poor. This is because they are slaves to sin, which leads them to use wealth and power not for the service of God and others, but to stifle within their hearts the profound sense that they too are only poor beggars. The greater their power and wealth, the more this blindness and deception can grow. It can even reach the point of being blind to Lazarus begging at their doorstep (cf. Lk 16:20-21). Lazarus, the poor man, is a figure of Christ, who through the poor pleads for our conversion. As such, he represents the possibility of conversion which God offers us and which we may well fail to see. Such blindness is often accompanied by the proud illusion of our own omnipotence, which reflects in a sinister way the diabolical "you will be like God" (Gen 3:5) which is the root of all sin. This illusion can likewise

take social and political forms, as shown by the totalitarian systems of the twentieth century, and, in our own day, by the ideologies of monopolizing thought and technoscience, which would make God irrelevant and reduce man to raw material to be exploited. This illusion can also be seen in the sinful structures linked to a model of false development based on the idolatry of money, which leads to lack of concern for the fate of the poor on the part of wealthier individuals and societies; they close their doors, refusing even to see the poor.

For all of us, then, the season of Lent in this Jubilee Year is a favourable time to overcome our existential alienation by listening to God's word and by practising the works of mercy. In the corporal works of mercy we touch the flesh of Christ in our brothers and sisters who need to be fed, clothed, sheltered, visited; in the spiritual works of mercy – counsel, instruction, forgiveness, admonishment and prayer – we touch more directly our own sinfulness. The corporal and spiritual works of mercy must never be separated. By touching the flesh of the crucified Jesus in the suffering, sinners can receive the gift of realizing that they too are poor and in need. By taking this path, the “proud”, the “powerful” and the “wealthy” spoken of in the Magnificat can also be embraced and undeservedly loved by the crucified Lord who died and rose for them. This love alone is the answer to that yearning for infinite happiness and love that we think we can satisfy with the idols of knowledge, power and riches. Yet the danger always remains that by a constant refusal to open the doors of their hearts to Christ who knocks on them in the poor, the proud, rich and powerful will end up condemning themselves and plunging into the eternal abyss of solitude which is Hell. The pointed words of Abraham apply to them and to all of us: “They have Moses and the prophets; let them hear them” (Lk 16:29). Such attentive listening will best prepare us to celebrate the final victory over sin and death of the Bridegroom, now risen, who desires to purify his Betrothed in expectation of his coming.

Let us not waste this season of Lent, so favourable a time for conversion! We ask this through the maternal intercession of the Virgin Mary, who, encountering the greatness of God's mercy freely bestowed upon her, was the first to acknowledge her lowliness (cf. Lk 1:48) and to call herself the Lord's humble servant (cf. Lk 1:38).”

5. POPE FRANCIS FOR THE 24th WORLD DAY OF THE SICK – 2016

The feast of Our Lady of Lourdes on 11 February has been traditionally designated as the World Day of the Sick since at Lourdes thousands of people down these several decades have found healing and strength both for their physical and emotional as well as spiritual illnesses. On this occasion Pope Francis has issued a beautiful document on the theme: ***“Entrusting Oneself to the Merciful Jesus like Mary: “Do whatever he tells you” (Jn. 2:5)”***, which is worth pondering upon. The highlights of the Pope’s Message are given here below:

“Dear Brothers and Sisters,

The twenty-fourth World Day of the Sick offers me an opportunity to draw particularly close to you, dear friends who are ill, and to those who care for you.

This year, since the Day of the Sick will be solemnly celebrated in the Holy Land, I wish to propose a meditation on the Gospel account of the wedding feast of Cana (Jn. 2:1-11), where Jesus performed his first miracle through the intervention of his Mother. The theme chosen – *Entrusting Oneself to the Merciful Jesus like Mary: “Do whatever he tells you” (Jn. 2:5)* is quite fitting in light of the Extraordinary Jubilee of Mercy. The main Eucharistic celebration of the Day will take place on 11 February 2016, the liturgical memorial of Our Lady of Lourdes, in Nazareth itself, where “the Word became flesh and made his dwelling among us” (Jn. 1:14). In Nazareth, Jesus began his salvific mission, applying to himself the words of the Prophet Isaiah, as we are told by the Evangelist Luke: “The Spirit of the Lord is upon me, because he has anointed me to bring glad tidings to the poor. He has sent me to proclaim liberty to captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim a year acceptable to the Lord” (Lk 4:18-19).

‘...In these situations, faith in God is on the one hand tested, yet at the same time can reveal all of its positive resources. Not because faith makes illness, pain, or the questions, which they raise, disappear, but because it offers a key by which we can discover the deepest meaning of what we are experiencing; a key that helps us to see how illness can be the way to

draw nearer to Jesus who walks at our side, weighed down by the Cross. And this key is given to us by Mary, our Mother, who has known this way at first hand.”

“...At the wedding feast of Cana, Mary is the thoughtful woman who sees a serious problem for the spouses: the wine, the symbol of the joy of the feast, has run out. Mary recognizes the difficulty, in some way makes it her own, and acts swiftly and discreetly. She does not simply look on, much less spend time in finding fault, but rather, she turns to Jesus and presents him with the concrete problem: “They have no wine” (*Jn* 2:3). And when Jesus tells her that it is not yet the time for him to reveal himself (cf. v. 4), she says to the servants: “Do whatever he tells you” (v. 5). Jesus then performs the miracle, turning water into wine, a wine that immediately appears to be the best of the whole celebration. What teaching can we draw from this mystery of the wedding feast of Cana for the World Day of the Sick?”

“...The wedding feast of Cana is an image of the Church: at the centre there is Jesus who in his mercy performs a sign; around him are the disciples, the first fruits of the new community; and beside Jesus and the disciples is Mary, the provident and prayerful Mother. Mary partakes of the joy of ordinary people and helps it to increase; she intercedes with her Son on behalf of the spouses and all the invited guests. Nor does Jesus refuse the request of his Mother.”

“...At Cana the distinctive features of Jesus and his mission are clearly seen: he comes to the help of those in difficulty and need. Indeed, in the course of his messianic ministry he would heal many people of illnesses, infirmities and evil spirits, give sight to the blind, make the lame walk, restore health and dignity to lepers, raise the dead, and proclaim the good news to the poor (cf. *Lk* 7:21-22). Mary’s request at the wedding feast, suggested by the Holy Spirit to her maternal heart, clearly shows not only Jesus’ messianic power but also his mercy.

In Mary’s concern we see reflected the tenderness of God. This same tenderness is present in the lives of all those persons who attend the sick and understand their needs, even the most imperceptible ones, because they look upon them with eyes full of love. How many times has a mother at

the bedside of her sick child, or a child caring for an elderly parent, or a grandchild concerned for a grandparent, placed his or her prayer in the hands of Our Lady! For our loved ones who suffer because of illness we ask first for their health. Jesus himself showed the presence of the Kingdom of God specifically through his healings: “Go and tell John what you hear and see: the blind regain their sight, the lame walk, lepers are cleansed, the deaf hear, the dead are raised, and the poor have the good news proclaimed to them” (Mt 11:4-5).”

“...In the scene of Cana, in addition to Jesus and his Mother, there are the “servants”, whom she tells: “Do whatever he tells you” (Jn 2:5). Naturally, the miracle takes place as the work of Christ; however, he wants to employ human assistance in performing this miracle. He could have made the wine appear directly in the jars. But he wants to rely upon human cooperation, and so he asks the servants to fill them with water. How wonderful and pleasing to God it is to be servants of others! This more than anything else makes us like Jesus, who “did not come to be served but to serve” (Mk 10:45).”

“...On this World Day of the Sick let us ask Jesus in his mercy, through the intercession of Mary, his Mother and ours, to grant to all of us this same readiness to be serve those in need, and, in particular, our infirm brothers and sisters. At times this service can be tiring and burdensome, yet we are certain that the Lord will surely turn our human efforts into something divine. We too can be hands, arms and hearts which help God to perform his miracles, so often hidden. We too, whether healthy or sick, can offer up our toil and sufferings like the water which filled the jars at the wedding feast of Cana and was turned into the finest wine. By quietly helping those who suffer, as in illness itself, we take our daily cross upon our shoulders and follow the Master (cf. Lk 9:23). Even though the experience of suffering will always remain a mystery, Jesus helps us to reveal its meaning.”

“...If we can learn to obey the words of Mary, who says: “Do whatever he tells you”, Jesus will always change the water of our lives into precious wine. Thus this World Day of the Sick, solemnly celebrated in the Holy Land, will help fulfil the hope which I expressed in the Bull of Indiction of

the Extraordinary Jubilee of Mercy: ‘I trust that this Jubilee year celebrating the mercy of God will foster an encounter with [Judaism and Islam] and with other noble religious traditions; may it open us to even more fervent dialogue so that we might know and understand one another better; may it eliminate every form of closed-mindedness and disrespect, and drive out every form of violence and discrimination’ (*Misericordiae Vultus*, 23).”

“...To all those who assist the sick and the suffering I express my confident hope that they will draw inspiration from Mary, the Mother of Mercy. “May the sweetness of her countenance watch over us in this Holy Year, so that all of us may rediscover the joy of God’s tenderness” (*ibid.*, 24), allow it to dwell in our hearts and express it in our actions! Let us entrust to the Virgin Mary our trials and tribulations, together with our joys and consolations. Let us beg her to turn her eyes of mercy towards us, especially in times of pain, and make us worthy of beholding, today and always, the merciful face of her Son Jesus!”

6. POPE FRANCIS SAYS: PATCH UP FAMILY FEUDS, FORGIVE, LET GO OF PAINFUL PAST

“Let the Year of Mercy be the time to end all family feuds, to forgive each other and let bygones be bygones”, Pope Francis said. “I think about so many brothers and sisters who are estranged from their families; they don’t speak to each other,” he said during his weekly general audience in St. Peter’s Square on 27th January. “This Year of Mercy is a good occasion to meet up again, to embrace each other and forgive each other, to leave bad things behind,” he said.

The Pope continued a series of talks dedicated to divine mercy, looking specifically at how God has always been faithful and merciful toward his people. God never ignored the Israelites’ cry of suffering and he sent Moses as a “mediator” on his behalf to free his people and lead them to salvation, the Pope said.

“We can do this work, too, during this Year of Mercy, of being mediators of mercy with works of mercy that bring people together, foster unity and offer people comfort and relief, he said. There are “so many

good things people can do.” “Mercy can never remain indifferent before the suffering of the oppressed, the cry of those who are exposed to violence, reduced to slavery, condemned to die,” he said. Such suffering has existed throughout history, including in today’s world, he said, and that can often make people feel “helpless, tempted to harden their hearts and think about other things.” God, however, is never indifferent, as he always fixes his gaze upon those in pain and intervenes by helping people become aware of and involved in the lives of those who suffer and are oppressed, he said. In remarks to pilgrims from Iraq and other nations in the Middle East, Pope Francis again highlighted that God is not deaf to the plight of those facing “injustice and persecution.”

God always “intervenes and gives, with his mercy, salvation and assistance,” the Pope said. “He practices patience with the sinner in order to bring about conversion and he seeks the lost until they return because he ‘wills everyone to be saved and to come to knowledge of the truth.’”

“May the Lord bless all of you and protect you from evil,” he said. The Pope also invited Catholic individuals and groups who are involved in charitable service to take part in a day of spiritual retreat.

Individual dioceses will be sponsoring such events during Lent, he said, and he asked people to take advantage of the special occasion to reflect more deeply on God’s mercy and become more merciful. The Pope also greeted German-speaking pilgrims during the audience and welcomed members of the Independent Commission for the Protection of Victims in Austria, including Cardinal Christoph Schonborn of Vienna and Bishop Klaus Kung of Sankt Polten. The National Commission was launched by the Bishops in 2010 to investigate allegations of sexual abuse by clergy.

7. HOLY CHILDHOOD

14th February 2016 is the Holy Childhood Day. The Day is specially of the children, for the children and by the children. In other words it is to motivate the children to help the children in need. Please explain to the people about the meaning and significance of this Day and encourage them to pray and work for the well-being, development and progress of the

children everywhere. Kindly display the posters on the notice-board and also distribute the Holy Childhood envelopes to the people for their contributions. As usual, the collections made at all the Masses on the 14th February will be sent to the Holy Childhood Society. The parish priests are requested to send the Holy Childhood Day collections to the Archdiocesan Finance Office by 29th February 2016.

8. THE PRIESTS' COUNCIL (SENATE) OF THE ARCHDIOCESE OF BANGALORE CONSTITUTED ON 01.01.2016 FOR A TERM OF 3 YEARS

The Priests' Council (Senate) of the Archdiocese of Bangalore was constituted on 01.01.2013 for a term of 3 years. As per the Statutes of the Council of Priests, the term of the present Council of Priests (Senate) ends on 31.12.2015. Now in compliance with Canon 501§1, I wish to extend the present Council of Priests for a second term with a few changes and additions.

A. The term of the following appointed members of the Council of Priests ceases on 31.12.2015.

1. Rev. Fr. T. S. Amruthraj
2. Rev. Fr. Arokiaraj Satis Kumar

B. I am also pleased to appoint the following new members to the Council of Priests for the term specified above.

1. Rev Fr. Udaya Kumar Stanislaus
2. Rev. Fr. Arokya Swamy D
3. Rev. Fr. Edward Thomas, sdb
4. Rev. Fr. Aloysius Kuzhuppilil, msfs
5. Rev. Fr. Paul Pazhangattu, cssr
6. Rev. Fr. Antony Joseph, sj

Thus the following are the members of the new Council of Priests for a period of 3 years with effect from 1.1.2016.

I. EX-OFFICIO

1. Msgr. S. Jayanathan Vicar General	2. Msgr. C. Francis Vicar General
3. Very Rev. Fr. Xavier Manavath Episcopal Vicar for Religious	4. Very Rev. Fr. A. S. Anthony Swamy, Chancellor
5. Very Rev. Fr. Martin Kumar Financial Administrator	

II. ELECTED FROM ARCHDIOCESAN PRIESTS

1. Rev. Fr. Joseph Francis. B	2. Rev. Fr. Arokiasamy D. S
3. Rev. Fr. John Solomon	4. Rev. Fr. Jayakaran R. L
5. Rev. Fr. Chinnappa. D	6. Rev. Fr. Amarnath Dinesh Roy
6. Rev. Fr. Vinoo Fabian Sudhakar	8. Rev. Fr. Francis Christopher A

FROM RELIGIOUS PRIESTS WORKING IN PARISHES

1. V. Rev. Fr. Paul Pazhangattu cssr	2. Rev. Fr. Aloysius Kuzhuppilil, msfs
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FROM RELIGIOUS PRIESTS

1. Rev. Fr. Antony Joseph, sj	2. Rev. Fr. Edward Thomas, sdb
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NOMINATED

1. Rev. Fr. Arulappa. L	2. Rev. Fr. Mariappa Gregory
3. Rev. Fr. Udaya Kumar Stanislaus	4. Rev. Fr. T. Bernard
5. Rev. Fr. Michael Antony	6. Rev. Fr. Sahaya Raj
7. Rev. Fr. Sandyagu J	8. Rev. Fr. V. M. Gregory
9. Rev. Fr. Martin Antony	10. Rev. Fr. Joseph Menezes
11. Rev. Fr. John D. Abraham	12. Rev. Fr. Arokya Swamy D

The Meeting of the newly constituted Priests' Council will be held on Wednesday, 3rd February 2016 at Archbishop's House at 10:00 a.m.

COLLEGE OF CONSULTORS

The New Members of the College of Consultors of the Archdiocese are appointed for a period of 5 years with effect from 1st January 2016.

The Members are:

1. Msgr. S. Jayanathan Vicar General	2. Msgr. .C Francis Vicar General
3. V. Rev. Fr. A. S. Anthony Swamy Chancellor	4. V. Rev. Fr. Xavier Manavath Episcopal Vicar for Religious
5. V. Rev. Fr. Martin Kumar Financial Administrator	6. V. Rev. Fr. L. Arulappa
7. V. Rev. Fr. Mariappa Gregory	8. V. Rev. Fr. V. M. Gregory
9. V. Rev. Fr. Joseph Menezes	10. V. Rev. Fr. Paul Pazhangattu, cssr

I take this opportunity to thank the former Members of the College of Consultors, namely, Rev. Fr. Edward David and Rev. Fr. Matthew Koikara, CMI, and Rev. Fr. Prasanna Kumar, ocd (These were Members of the previous Priests' Council as well).

My sincere thanks also to Rev. Fr. T. S. Amruthraj, Rev. Fr. Arokiaraj Satis Kumar, Rev. Fr. Thomas Aykara, CMI, Rev. Fr. Jose Kokkanadathil, msfs, and Rev Fr. Jacob, ocd, for their contributions to the Council of Priests for its effective functioning.

9. INFORMATION

i. Hearty Felicitations

Hearty congratulations to Most Rev Dr. Alphonsus Mathias, Archbishop Emeritus of Bangalore who celebrates his 52nd anniversary of his Episcopal Ordination on 5th February. Kindly pray for him. May Jesus the Eternal High Priest, bless the former prelate of our Archdiocese and give him good health and peaceful retirement. Ad Multos Annos!

ii. Vocation Promotion

Here is an earnest plea to all the priests and religious in the Archdiocese to redouble their efforts to identify and encourage young people to opt for pastoral service in the Archdiocese. The future of the Archdiocese, its growth and the continuity of its apostolic service depends on enough number of enthusiastic and deserving young men joining the seminary. Please send the relevant information to Fr. Mariappa Gregory the Vocation Commission Secretary of the Archdiocese before the first week of April 2016.

iii. Priests' Council (Senate) Meeting

The meeting of the Priests' Council will be held on 8th February at Archbishop's House at 10:00 a.m. I request all the Senators to attend the meeting without fail.

iv. Priests' Recollection

The Archdiocesan Priests and the Religious Priests working in the Archdiocesan parishes and institutions will have a day of Recollection on Wednesday, 24th February 2016 at Paalana Bhavana from 9:30 a.m. to 1:00 p.m. It is a nice opportunity for us to begin the New Year and the Jubilee Year of Mercy with a Day of Recollection together as one presbyteriat. It is also an occasion for us to pray for each other, greet each other and experience a true fellowship. I kindly request all of you to participate in this recollection.

v. Deans' Meeting

The meeting of the Deans will be held on **24th February 2016** at Archbishop's House at 2:00 p.m. I request all the Deans to attend the meeting without fail.

vi. Archdiocesan Pastoral Council Meeting (APC)

The Meeting of the Archdiocesan Pastoral Council (APC) will be held on Thursday, 4th February 2016 at Paalanaa Bhavana from 10:00 a.m. to 1:00 p.m., combined with the Archdiocesan Commissions' Meeting. The main agenda of this joint meeting is to plan for the meaningful Celebration of the Year of Mercy in our Archdiocese. While inviting all the members

to participate in this meeting, I request them to come with their valuable suggestions and to propose a few practical action plans.

vii. Pastoral Consultation

The Annual Pastoral Consultation will be held on **Thursday, 17th March, 2016 from 9.30 a.m. to 4.00 p.m. at Paalanaa Bhavana** on the selected theme for the Year: **“Priests, the Ambassadors of God’s Mercy”**. Pastoral Guidelines for the Year of Mercy will be given by the Speakers, and also will be discussed at the Pastoral Consultation. The details of the Day’s programme will be mailed to you shortly.

The Pastoral Consultation will conclude with the Chrism Mass at St. Francis Xavier’s Cathedral at 5:00 p.m. Please mark this date in your diaries and make it convenient to participate in the Pastoral Consultation. The Archdiocesan Clergy and the Religious Priests working in our parishes and institutions are expected to participate in it.

viii. Personal Mass Diaries

The copies are available at the Archbishop’s House @ Rs.50/- per copy.

ix. Annual Statistical Returns

Annual Statistical Returns for the calendar year 2015 (January 1, 2015 to December 31, 2015) need to be submitted on or before 29.02.2016. I request all the parish priests and religious (men & women) to kindly mail them to the Chancellor well in advance to enable us to forward the same to Holy See on time.

x. BCCRS – Lenten Program – “FAST & PRAY” – 2016

The Bangalore Catholic Charismatic Renewal Services (BCCRS) Lenten Program 40 day Intercession “Fast & Prayer” beginning on 10th February, 2016 (Ash Wednesday) and concluding on 20th March, 2016 (Palm Sunday) at the Bridgettine Convent, Brunton Road, with the theme “Merciful Like the Father”.

The Intercession by the Lay faithful is from 8:00 a.m. to 8:00 p.m. and thereafter the Religious from different Congregations will intercede from 8:00 p.m. to 8:00 a.m.

May I request all the Priests, Religious & Lay faithful to join in this Intercession Prayer in large numbers to Fast & Pray for an out pouring of the Mercy of God.

xi. Jubilee for Priests

Pontifical Council for the Promotion of the New Evangelization, on the occasion of Jubilee Year of Mercy, is organizing Jubilee for Priests in Rome from Wednesday, June 1 to Friday, June 3, 2016. During this International Gathering, one day will be dedicated to a spiritual retreat, and during which Pope Francis will offer three meditations on the theme: “A Priest, Minister of God’s Mercy”. The Jubilee for Priests will conclude with a concelebrated Holy Mass presided by the Holy Father on the 160th Anniversary of the Institution of the Feast of the Most Sacred Heart of Jesus. This is for information of the priests and also for those who wish to participate in it.

10. NINETEENTH ANNIVERSARY OF MY EPISCOPAL ORDINATION

On 25th February, I will be celebrating the 19th anniversary of my Episcopal Ordination. While assuring you of my special prayers for all of you on that day, I request you to pray for me so that God may grant me the necessary graces to shepherd the flock entrusted to my pastoral care in this Archdiocese.

With best wishes and God’s blessings,

Yours sincerely,



✠ **Bernard Moras**

Archbishop of Bangalore

CHAPTER 5: LAUDATO SI: LINES OF APPROACH AND ACTION

After having expatiated upon the human causes of environmental degradation and the need for course correction; Pope Francis embarks on what we can and must do to prevent our self-destruction. The key word in Chapter Six is “dialogue”. The Pope recommends that we must go beyond analysis to dialogue and actions at an international level, national level, local level and personal level.

Dialogue at an international level should help us resolve our differences. He criticises the present model of dialogue in which the rich and powerful nations dictate policy that is beneficial for their economies. He says recent international summits have failed to live up to expectations because there is a lack of political will. Pope Francis recalls that the social teaching of the Church even from the time of Saint John XXIII in *Pacem in Terris* called for paradigms and systems of global governance. Besides, implementation of the consensus reached at such international conferences is abysmal. Pope Francis calls on the rich and powerful nations to demonstrate honesty and courage in managing hazardous wastes, protection of biodiversity, reducing green house gases, and reducing the scandalous levels of consumption of the world’s resources.

While respecting the sovereignty of every nation, there should be mutually agreed means of enforceable international agreements to avert disasters. One such instance could be the phasing out of fossil fuels and looking for alternative energy resources. To ensure compliance, the creation of global structures and institutions that would impose obligations and prevent unacceptable actions. The Pope states in taking these ethical decisions it is imperative to keep in mind the poorer nations by ensuring food security, and access to basic amenities. Such endeavours would not only be sustainable, but also usher in peace and guarantee the protection of the environment.

The question of environmental protection cannot be seen in isolation, but needs to be considered within the context of economic development. Economic development must not lose sight of the undesired side effects of production. Short-term growth driven by a consumeristic mindset focussed on profit alone; needs to give way to the benefits of long-term common good. For an efficient, use of the resources a lot of effort at the national level to see locally sustainable solutions by encouraging cooperation amongst communities and political parties. Climate change and environmental policy must not have long-term goals. Political activity at the local level should seek change by creating awareness on consumption habits, evolving an acceptable

way of waste disposal, recycling plastics and paper, diversifying agriculture and rotating crops.

The absolute and zero compromise on transparency in business ventures, and their environmental impact should be assessed right from the planning stages. The needs and concerns of the local populations have to be included in the decision making process. In any discussions about a proposed venture, a number of issues have to be taken into account to discern whether or not it will contribute to genuine integral development. Profits cannot be the sole criterion for the assessment of a project. The Pope acknowledges that reaching consensus is not an easy task, but awareness of the effects of environmental degradation and the responsibility towards the future generations should impel us to take decisions that contribute to an integral development of all sections of society.

Pope Francis asserts, “Politics must not be subject to the economy, nor should the economy be subject to the dictates of an efficiency-driven paradigm of technocracy”. Politics and economies are at the service of human life. The Holy Father regrets that we have lost an opportunity to learn from the financial meltdown of 2007-08. In lieu of adapting and discovering a new model of sustainable and integral economic discipline, based on ethical principles and attentiveness to the poor; we continue to overproduce, speculate and create virtual wealth. The market proposes a formulae as a solution, “... problems can be solved simply by an increase in the profits of companies and individuals”. The crisis we are in today is because of such a formulae. Those who are focussed on profits cannot be trusted to solve problems of the poor or the deterioration of the environment. Politics blames the economy and economy blames politics, instead we need politics that evolves an economy, which is capable of a new, integral and interdisciplinary approach to reconcile the different aspects of the crisis. It is essential therefore to reflect carefully what is the meaning and purpose of the economy. The Holy Father under-scores, “A technological and economic development which does not leave in its wake a better world and an integrally higher quality of life cannot be considered progress.”

Popular science claims that it is the bees knees on the complete explanation of life; empirical science does not make that claim. Throughout human history the use of aesthetics, classics, ethics, beauty, poetry, reason, music, mystic and theology have been used to grasp the ultimate meaning and purpose of life. Therefore, technical solutions are powerless before the serious problems of the world. Besides, majority of the people on the planet profess a faith. This could lead them to a conviction to search for love justice and peace. Therefore, Pope Francis encourages a multidisciplinary dialogue among all people, in their own language so as to overcome ideological conflicts and arrive at a consensus. The Church only fosters such dialogue, it does not presume to settle scientific questions or replace politics and economics.

**CONTRIBUTIONS RECEIVED IN THE MONTH OF
JANUARY 2015**

1) CLERGY SECURITY FUND

1	07.01.16	Fr Rai Prasad Moses	T.C. Palya	4,000.00
2	07.01.16	Fr Paneer Selva Kumar	Robertsonpet	25,000.00
3	07.01.16	Fr Christopher Gerord White	T.C Palya	8,000.00
4	11.01.16	Fr Francis Christopher A	Mariannapalya	4,000.00
5	18.01.16	Fr Peter Edwin J	Railway Colony	4,000.00
6	22.01.16	Fr C Moses	Guddadahalli	15,500.00
7	27.01.16	Fr Francis Billemane	Akashnagar	4,000.00

2) HOLY CHILDHOOD COLLECTION dated 08.02.2015

(To be Sent to PMS Towards up keep of deprived children)

1	21.01.16	Ss Peter & Paul Church	Rayapuram	11,034.00
2	28.01.16	St Joseph's Church	Sannenahalli	1,050.00

3) HUNGER AND DISEASE CAMPAIGN dated 29.03.2015

(To be sent to Caritas, Delhi)

1	21.01.16	Ss Peter & Paul Church (2014-15)	Rayapuram	10,189.00
2	21.01.16	Ss Peter & Paul Church	Rayapuram	10,652.00
3	21.01.16	Our Lady of Lourdes Church	Ramanagara	1,450.00

4) HOLY LANDS COLLECTIONS dated 03.04.2015

(Towards Holy Land maintenance)

1	18.01.16	Immacualte Conception Church	Doresanipalya	6,150.00
2	21.01.16	Ss Peter & Paul Church	Rayapuram	10,201.00
3	21.01.16	St Anne's Church	Mestripalya	678.00
4	21.01.16	Our Lady of Lourdes Church	Ramanagara	3,800.00
5	21.01.16	St Francis Xavier's Church	Chikkaballapur	2,084.00
6	21.01.16	St Joseph's Church	Gerahalli	890.00

5) EASTER SUNDAY COLLECTIONS dated 05.04.2015
(Towards extension of Mission works in our Archdiocese)

1	21.01.16	Ss Peter & Paul Church	Rayapuram	8,240.00
2	21.01.16	St Anne's Church	Mestripalya	741.00
3	21.01.16	Our Lady of Lourdes Church	Ramanagara	2,280.00
4	21.01.16	St Francis Xavier's Church	Chikkaballapur	2,111.00
5	21.01.16	St Joseph's Church	Gerahalli	914.00

6) VOCATION SUNDAY COLLECTIONS dated 26.04.2015
(For the Maintenance of Major and Minor Seminarians of our Archdiocese)

1	15.01.16	Our Lady of Fathima Church	Hoskote	325.00
2	18.01.16	Immacualte Conception Church	Doresanipalya	3,940.00
3	21.01.16	Ss Peter & Paul Church	Rayapuram	4,461.00
4	21.01.16	St Anne's Church	Mestripalya	678.00
5	21.01.16	Our Lady of Lourdes Church	Ramanagara	1,660.00
6	21.01.16	St Francis Xavier's Church	Chikkaballapur	973.00
7	21.01.16	St Joseph's Church	Gerahalli	506.00

7) PETER'S PENCE COLLECTIONS dated 28.06.2015
(Towards Holy Father's Charities)

1	30.12.16	Don Bosco Church	Lingarajapuram	6,500.00
2	30.12.16	Resurrection Church	Indiranagar	80,830.00
3	18.01.16	Immacualte Conception Church	Doresanipalya	2,860.00
4	21.01.16	Ss Peter & Paul Church	Rayapuram	7,056.00
5	21.01.16	St Anne's Church	Mestripalya	583.00
6	21.01.16	Our Lady of Lourdes Church	Ramanagara	1,750.00
7	21.01.16	St Francis Xavier's Church	Chikkaballapur	897.00
8	21.01.16	St Joseph's Church	Gerahalli	501.00
9	27.01.16	Blessed Teresa of Kolkata Church	Bhoopasandra	15,260.00

8) CATHOLIC INFORMATION BUREAU (C.I.B) dated 12.07.2015
(For the spread of Good News in the Archdiocese of Bangalore)

1	30.12.16	Don Bosco Church	Lingarajapuram	4,700.00
2	30.12.16	Resurrection Church	Indiranagar	99,260.00
3	21.01.16	Ss Peter & Paul Church	Rayapuram	8,834.00
4	21.01.16	St Anne's Church	Mestripalya	566.00
5	21.01.16	Our Lady of Lourdes Church	Ramanagara	1,380.00
6	21.01.16	St Francis Xavier's Church	Chikkaballapur	809.00
7	21.01.16	St Joseph's Church	Gerahalli	498.00
8	27.01.16	St John the Baptist Church	Vijayanagar	4,036.00
9	27.01.16	Blessed Teresa of Kolkata Church	Bhoopasandra	20,585.00

9) AFRICAN MISSION dated 16.08.2015
(Towards Mission work in Africa)

1	30.12.16	Don Bosco Church	Lingarajapuram	3,600.00
2	12.01.16	St Pius X Church	Kammanahalli	18,700.00
3	18.01.16	Immacualte Conception Church	Doresanipalya	2,970.00
4	21.01.16	Ss Peter & Paul Church	Rayapuram	8,734.00
5	21.01.16	St Anne's Church	Mestripalya	598.00
6	21.01.16	Our Lady of Lourdes Church	Ramanagara	1,490.00
7	21.01.16	St Francis Xaviers Church	Chikkaballapur	901.00
8	21.01.16	St Joseph's Church	Gerahalli	503.00
9	27.01.16	St John the Baptist Church	Vijayanagar	4,103.00

10) SOCIETY OF ST PETER, APOSTLE dated 20.09.2015
(Towards the up keep of Seminarians in the whole world)

1	30.12.16	Don Bosco Church	Lingarajapuram	4,000.00
2	05.01.16	Immaculate Heart Church	Kalena Agrahara	6,490.00
3	06.01.16	St Anthony's Church	Yadavanahalli	710.00
4	06.01.16	Christha Prabalaya Epiphany Church	Jayanagar	29,980.00
5	12.01.16	St Pius X Church	Kammanahalli	28,670.00

6	18.01.16	Immacualte Conception Church	Doresanipalya	2,505.00
7	21.01.16	Ss Peter & Paul Church	Rayapuram	8,438.00
8	21.01.16	St Anne's Church	Mestripalya	614.00
9	21.01.16	Our Lady of Lourdes Church	Ramanagara	1,600.00
10	21.01.16	St Francis Xaviers Church	Chikkaballapur	913.00
11	21.01.16	St Joseph's Church	Gerahalli	471.00
12	27.01.16	St John the Baptist Church	Vijayanagar	4,109.00
13	29.01.16	St Jude's Church	Naganapalya	4,230.00

**11) MISSION SUNDAY COLLECTIONS dated 18.10.2015
(Towards World Mission Works)**

1	30.12.16	Don Bosco Church	Lingarajapuram	91,054.00
2	04.01.16	St Pius X Church	Kammanahalli	1,03,290.00
3	04.01.16	St Francis of Assisi Church	Kengeri	1,13,000.00
4	04.01.16	Our Lady of Lourdes Church	Karubele	40,000.00
5	05.01.16	St Mary's Basilica	Shivajinagar	7,60,665.00
6	05.01.16	Immaculate Heart Church	Kalena Agrahara	2,00,011.00
7	06.01.16	St Anthony's Church	Yadavanahalli	50,343.00
8	08.01.16	Annunciation Church	Nandidurga Road	1,33,024.00
9	11.01.16	Our Lady of Vailankanni Church	Yelahanka New Town	26,000.00
10	13.01.16	Our Lady of Sacred Heart Church	Bellandur Gate	62,000.00
11	15.01.16	St John's Medical College Hospital	Sarjapur Road	45,000.00
12	18.01.16	St Francis Xavier Church (2nd installment)	Sommanahalli	150.00
13	18.01.16	St Peter and Paul Church	Rayapuram	82,392.00
14	18.01.16	St Anthony's Friary Church	Madiwala Check Post	14,27,625.00
15	21.01.16	Our Lady of Lourdes Church	Ramanagara	22,600.00
16	22.01.16	St Anthony's Church	Guddadahalli	40,250.00
17	22.01.16	Holy Rosary Church	Harobale	5,700.00

18	25.01.16	Auxilium Welfare Centre	Old Madras Road	5,000.00
19	27.01.16	St John the Baptist Church	Vijayanagar	36,267.00
20	28.01.16	St Joseph's Church	Sannenahalli	22,000.00
21	28.01.16	Nativity Church	Vidyaranyaपुरa	1,01,000.00
22	29.01.16	St Jude's Church	Naganapalya	45,000.00

**12) HOLY SEE MAINTENANCE dated 15.11.2015
(Towards the maintenance of the Holy See)**

1	30.12.16	Don Bosco Church	Lingarajapuram	8,500.00
2	04.01.16	St Anthony's Church	Kadasenahalli	235.00
3	04.01.16	Our Lady of Mount Carmel	Mariapura	3,650.00
4	05.01.16	Immaculate Heart Church	Kalena Agrahara	16,404.00
5	06.01.16	St Anthony's Church	Yadavanahalli	675.00
6	06.01.16	Assumption Church	Rajajinagar	12,241.00
7	06.01.16	Christha Prabalaya Epiphany Church	Jayanagar	25,652.00
8	08.01.16	Annunciation Church	Nandidurga Road	4,565.00
9	11.01.16	Sacred Heart Church	Sidlaghatta	230.00
10	12.01.16	St Pius X Church	Kammanahalli	28,023.00
11	13.01.16	St Francis Xavier Cathedral	Cleveland Town	66,404.00
12	13.01.16	Holy Rosary Church	Venkatala	20,995.00
13	18.01.16	St Francis Xavier Church	Sommanahalli	1,050.00
14	18.01.16	Immacualte Conception Church	Doresanipalya	2,700.00
15	18.01.16	St Anthony's Friary Church	Madiwala Check Post	1,48,965.00
16	21.01.16	St Paul Church	Nagasandra	5,150.00
17	21.01.16	Ss Peter & Paul Church	Rayapuram	8,959.00
18	21.01.16	St Anne's Church	Mestripalya	513.00
19	21.01.16	Our Lady of Lourdes Church	Ramanagara	1,330.00
20	21.01.16	St Francis Xavier's Church	Chikkaballapur	923.00
21	21.01.16	St Joseph's Church	Gerahalli	483.00
22	22.01.16	St Anthony's Church	Guddadahalli	3,200.00
23	23.01.16	St Anthonys Church	Uttarahalli	3,214.00

24	27.01.16	St John the Baptist Church	Vijayanagar	4,301.00
25	28.01.16	Nativity Church	Vidyaranyaपुरa	11,100.00
26	29.01.16	St Jude's Church	Naganapalya	5,490.00

**13) CHRISTMAS COLLECTIONS dated 25.12.2015
(Maintenance of Retired Priests of Archdiocese)**

1	02.01.16	St Michael's Church	Shanti Nagar	20,918.00
2	02.01.16	Don Bosco Church	Lingarajapuram	24,300.00
3	04.01.16	St Anthony's Church	Kadasenahalli	465.00
4	04.01.16	Our Lady of Mount Carmel	Mariapura	7,500.00
5	04.01.16	St Pius X Church	Kammanahalli	26,975.00
6	04.01.16	Immaculate Conception Church	Railway Colony	9,120.00
7	05.01.16	Immaculate Heart Church	Kalena Agrahara	21,806.00
8	06.01.16	St Teresa's Church	Robertsonpet	9,785.00
9	06.01.16	St Anthony's Church	Yadavanahalli	3,100.00
10	06.01.16	Assumption Church	Rajajinagar	27,227.00
11	07.01.16	St Francis De Sales Church	Hebbagodi	20,200.00
12	07.01.16	Holy Redeemer Church	Kalyan Nagar	8,000.00
13	08.01.16	Annunciation Church	Nandidurga Road	16,951.00
14	11.01.16	St Rita's Church	Kanakapura	2,820.00
15	11.01.16	St James Church	Marianapalya	20,770.00
16	11.01.16	St John The Evangelist Church	J.C Nagar	20,150.00
17	11.01.16	Our Lady of Vailankanni Church	Yelahanka New Town	18,680.00
18	11.01.16	Sacred Heart Church	Sidlaghatta	2,035.00
19	13.01.16	Holy Eucharist Church	Mangamanapalya	4,500.00
20	13.01.16	Holy Rosary Church	Venkatala	22,836.00
21	13.01.16	St Anne's Church	Marathahalli	14,550.00
22	15.01.16	Our Lady of Fathima Church	Hoskote	575.00
23	16.01.16	Stella Maris Convent	Malleshwaram	9,000.00
24	18.01.16	St Francis Xavier Church	Sommanahalli	1,650.00
25	18.01.16	St Anthony's Church	Kaval Byrasandra	38,650.00
26	18.01.16	St Joseph's Church	Susaipalayam KGF	10,250.00
27	18.01.16	Immacualte Conception Church	Doresanipalya	9,881.00

28	19.01.16	St Patrick's Church	Brigade Road	1,47,040.00
29	19.01.16	St Anthony's Church	Nelamangala	3,775.00
30	20.01.16	St Anthony's Church	Gangondanahalli	11,430.00
31	20.01.16	St Gasper's Church	Kittiganur	1,500.00
32	20.01.16	Ascension Church	Da'Costa Layout	1,99,691.00
33	21.01.16	St Paul Church	Nagasandra	10,150.00
34	21.01.16	Ss Peter & Paul Church	Rayapuram	8,640.00
35	21.01.16	St Anne's Church	Mestripalya	843.00
36	21.01.16	Our Lady of Lourdes Church	Ramanagara	3,600.00
37	21.01.16	St Francis Xaviers Church	Chikkaballapur	2,003.00
38	21.01.16	St Joseph's Church	Gerahalli	953.00
39	22.01.16	St Anthony's Church	Guddadahalli	6,200.00
40	22.01.16	Christ The King Church	Byrathi	5,555.00
41	22.01.16	Christha Prabhlaya Church	Jayanagar	20,480.00
42	23.01.16	St Anthony's Church	Uttarahalli	10,738.00
43	25.01.16	Mother of Perpetual Help Church	Akashnagar	32,526.00
44	27.01.16	St John the Baptist Church	Vijayanagar	6,509.00
45	28.01.16	Nativity Church	Vidyaranyaपुरa	14,200.00
46	29.01.16	St Jude's Church	Naganapalya	7,210.00

14) DISASTER VICTIMS OF FLOODS IN TAMIL NADU

1	07.01.16	St Anthony's Public School	T.C. Palya	26,547.00
2	11.01.16	St John the Evangelist Church	J.C Nagar	20,000.00
3	12.01.16	Assumption Church	Rajajinagar	18,391.00
4	12.01.16	St Michael's Church	Shantinagar	6,050.00
5	13.01.16	Mary Immaculate Convent	Wilson Garden	10,000.00
6	18.01.16	St Ignatius Church	Begur	30,000.00
7	18.01.16	St Anthony's Church	Kaval Byrasandra	31,465.00
8	18.01.16	St Joseph's Church	Susaipalayam KGF	4,650.00
9	20.01.16	St Anthony's Church	Gangondanahalli	3,100.00
10	21.01.16	St Paul Church	Nagasandra	26,430.00
11	22.01.16	St Thomas Church	HAL (Jeevan bhima Nagar)	31,278.00
12	22.01.16	St Anne's Church	Marathahalli	10,100.00
13	29.01.16	St Jude's Church	Naganapalya	9,840.00