



Dear Rev. Fathers / Sisters / Brothers / Lay Faithful,

1. FEAST OF ST. THOMAS THE APOSTLE

On July 3, the Church celebrates the feast day of St. Thomas the Apostle. As an apostle, Thomas was dedicated to following the Lord. Upon hearing that Jesus was returning to Judea, an area that would pose dangers due to the growing animosity of the authorities there, he immediately said to the other apostles, "Let us also go, that we may die with him" (Jn 11:16).

Yet despite this determination, Thomas proved not only too weak to stand beside Jesus as he faced his crucifixion, but also doubted the Lord's Resurrection when he was told about it by the other apostles. Denying their story, he told them, "Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side, I will not believe" (Jn 20:25).

A week later, Christ appeared and said to Thomas, "Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe." When Thomas did so he exclaimed, "My Lord and my God!"

In his general audience on September 27, 2006, Pope Benedict XVI spoke of St. Thomas, explaining that we can learn from his doubts, which show us "that Jesus can now be recognized by his wounds rather than by his face."

“The Apostle Thomas’ case is important to us for at least three reasons,” said the Pope. “First, because it comforts us in our insecurity; second, because it shows us that every doubt can lead to an outcome brighter than any uncertainty; and, lastly, because the words that Jesus addressed to him remind us of the true meaning of mature faith and encourage us to persevere, despite the difficulty, along our journey of adhesion to him.”

After Pentecost, St. Thomas is traditionally believed to have preached the Good News to the Persians and Medes, until he reached India, where he evangelized and was eventually martyred in 72 A.D.

2. FEAST OF OUR LADY OF MOUNT CARMEL

This feast was instituted by the Carmelites between 1376 and 1386 to celebrate the victory of their order over its enemies on obtaining the approbation of its name and constitution from Honorius III on 30 January, 1226 (see Colvenerius, “Kal. Mar.”, 30 Jan. “Summa Aurea”, III, 737). The feast was assigned to 16 July, because on that date in 1251, according to Carmelite traditions, the scapular was given by the Blessed Virgin to St. Simon Stock; it was first approved by Sixtus V in 1587. After Cardinal Bellarmine had examined the Carmelite traditions in 1609, it was declared the patronal feast of the Order, and is now celebrated in the Carmelite calendar as a major double of the first class with a vigil and a privileged octave (like the octave of Epiphany, admitting only a double of the first class) under the title “Commemoratio Solemnis B.V.M. de Monte Carmelo”. On 24 September, 1726, the feast was extended to the entire Church by Benedict XIII. The object of the feast is the special predilection of Mary for those who profess themselves her servants by wearing her scapular.

3. MERCY IS NOT AN ABSTRACT WORD, IT IS A WAY OF LIFE, POPE SAYS

Mercy is not an abstract concept but a lifestyle that invites Christians to make an examination of conscience and ask themselves if they place the spiritual and material needs of others before their own, Pope Francis said.

A Christian who chooses to be merciful experiences true life and has “eyes to see, ears to listen, and hands to comfort,” the Pope said June 30 during a Year of Mercy audience in St. Peter’s Square.

“That which makes mercy alive is its constant dynamism to go out searching for the needy and the needs of those who are in spiritual or material hardship,” he said.

By being indifferent to the plight of the poor and suffering, the pope said, Christians turn into “hypocrites” and move toward a “spiritual lethargy that numbs the mind and makes life barren.”

“People who go through life, who walk in life without being aware of the needs of others, without seeing the many spiritual and material needs are people who do not live,” he said. “They are people who do not serve others. And remember this well: One who does not live to serve, serves nothing in life.”

Instead, he continued, those who have experienced the mercy of God in their own lives do not remain insensitive to the needs of others. Far from theoretical issues, the works of mercy are a “concrete witness” that compels Christians to “roll up their sleeves in order to ease suffering.”

Pope Francis also called on the faithful to remain vigilant and to focus on Christ present, especially in those suffering due to a globalized “culture of well-being.”

“Look at Jesus; look at Jesus in the hungry, in the prisoner, in the sick, in the naked, in the person who does not have a job to support his family. Look at Jesus in these brothers and sisters of ours. Look at Jesus in those who are alone, sad, in those who make a mistake and need advice, in those who need to embark on the path with him in silence so they may feel accompanied,” he said. “These are the works that Jesus asks of us. To look at Jesus in them, in these people. Why? Because Jesus also looks at me, looks at you, in that way.”

Concluding his catechesis, Pope Francis recalled his visit to Armenia June 24-26, thanking the people of Armenia who, throughout their history, “have given witness to the Christian faith through martyrdom.”

While thanking Armenian Apostolic Catholics Karekin II for his hospitality, the pope stressed that in making the visit alongside the patriarch, he was reminding Catholics of the importance of strengthening bonds with other Christians as another way “of giving witness to the Gospel and being leaven for a more just and united society.”

4. AMORIS LAETITIA

Pope Francis has issued a post-synodal document on the Family titled *Amoris Laetitia*, the Joy of Love, in which he asks the Church to meet people where they are, to consider the complexities of people’s lives and to respect people’s consciences when it comes to moral decisions and reminds us that the church should avoid simply judging people and imposing rules on them without considering their struggles. He affirms church teaching on family life and marriage, but strongly emphasizes the role of personal conscience and pastoral discernment. He urges the Church to appreciate the context of people’s lives when helping them make good decisions. The goal is to help families – in fact, everyone – experience God’s love and know them. They are welcome members of the church. All this may require what the Pope calls “new pastoral methods”.

Here are ten things to know about the Pope’s ground-breaking new document.

1. The Church needs to understand families and individuals in all their complexity. The Church needs to meet people where they are. So pastors are to “avoid judgements which do not take into account the complexity of various situations” (296). People are encouraged to live by the Gospel, but should also be welcomed into a Church that appreciates their particular struggles and treats them with mercy. The Church cannot apply moral laws as if they were “stones to throw at people’s lives” (305). Overall, he calls for an approach of understanding, compassion and accompaniment.

2. The role of conscience is paramount in moral decision making. The traditional belief that individual conscience is the final arbiter of the moral life has been upheld. Pastors, therefore, need to help people not simply follow rules, but to practice “discernment,” a word that implies prayerful decision making (304).

3. Divorced and remarried Catholics need to be more fully integrated into the church. How? By looking at the specifics of their situation, by remembering “mitigating factors,” by counselling them in the “internal forum,” (that is, in private conversations between the priest and person or couple), and by respecting that the final decision about the degree of participation in the Church is left to a person’s conscience (305, 300). Divorced and remarried couples should be made to feel part of the Church. “They are not excommunicated and should not be treated as such, since they remain part” of the church (243).

4. All members of the family need to be encouraged to live good Christian lives. Much of “Amoris Laetitia” consists of reflections on the Gospels and Church teaching on love, the family and children. But it also includes a great deal of practical advice from the Pope.

5. We should no longer talk about people “living in sin.” In a sentence that reflects a new approach, the Pope says clearly, “It can no longer simply be said that all those living in any ‘irregular situation’ are living in a state of mortal sin” (301). Other people in “irregular situations,” or non-traditional families, like single mothers, need to be offered “understanding, comfort and acceptance” (49). When it comes to these people, indeed everyone, the Church need to stop applying moral laws, as if they were, in the Pope’s vivid phrase, “stones to throw at a person’s life” (305).

6. What might work in one place may not work in another. “Each country or region...can seek solutions better suited to its culture and sensitive to its traditions and local needs” (3). What makes sense pastorally in one country may even seem out of place in another.

7. Traditional teachings on marriage are affirmed, but the Church should not burden people with unrealistic expectations. Marriage is between one man and one woman and is indissoluble; and same-sex marriage is not considered marriage. The church continues to hold out an invitation to healthy marriages. At the same time, the church has often foisted upon people an “artificial theological ideal of marriage” removed from people’s everyday lives (36). At times these ideals have been a “tremendous burden” (122). To that end, seminarians and priests need to be better trained to

understand the complexities of people's married lives. "Ordained ministers often lack the training needed to deal with the complex problems currently facing families" (202).

8. Children must be educated in sex and sexuality. In a culture that often commodifies and cheapens sexual expression, children need to understand sex within the "broader framework of an education for love and mutual self-giving" (280). Sadly, the body is often seen as simply "an object to be used" (153). Sex always has to be understood as being open to the gift of new life.

9. Gay men and women should be respected. While same-sex marriage is not permitted, the Pope says that he wants to reaffirm "before all else" that the homosexual person needs to be "respected in his or her dignity and treated with consideration, and 'every sign of unjust discrimination' is to be carefully avoided, particularly any form of aggression or violence." Families with LGBT members need "respectful pastoral guidance" from the Church and its pastors so that gays and lesbians can fully carry out God's will in their lives (250).

10. All are welcome. The Church must help families of every sort, and people in every state of life, know that, even in their imperfections, they are loved by God and can help others experience that love. Likewise, pastors must work to make people feel welcome in the church. "Amoris Laetitia" offers the vision of a pastoral and merciful church that encourages people to experience the "joy of love." The family is an absolutely essential part of the Church, because after all, the church is a "family of families" (80).

5. CATHOLIC ENQUIRY SUNDAY

It is our privilege and responsibility to share our Christian faith with others, especially with the non-Christians. The Catholic Enquiry Centre, located at the Infant Jesus Shrine, is doing commendable service in sharing the good News of Christ with the devotees at the Shrine and also with those who seek guidance through the correspondence course. As in the past, the Catholic Enquiry Centre Day will be celebrated *on Sunday, 10th July, 2016 at Our Lady of Lourdes Church, Whitefield, and I will be presiding over*

the Eucharist at 11.30 a.m. Please announce it in the Church and remind the faithful of their responsibility in sharing the Good News of Jesus Christ with others. Please ask them to support financially the activities of the Catholic Enquiry Centre.

The Collections are made for the spread of Good News in Archdiocese. Kindly be generous. The Parish Priests are requested to send the collections made on this day to the Finance Office on/before 30th July, 2016.

6. LETTERS FROM VATICAN

1

No. 93.169

From the Vatican, 1 June 2016

Your Grace,

The Holy Father has asked me to acknowledge the offering of Rs 1,707,432 which you sent through the Apostolic Nunciature as a contribution from the Archdiocese of Bangalore for the support of the Holy See for the year 2015. This donation will be recorded in the 2016 *Obolo di San Pietro e Canone 1271* Report of the Secretariat of State.

His Holiness is grateful for this donation and for the devoted sentiments that inspired it. He very much appreciates the support which you and the faithful have given to him in his service to the universal Church.

I am pleased to assure you of the Holy Father's prayers for you and for those entrusted to your pastoral care. Invoking upon all of you joy and peace in our Lord Jesus Christ, he cordially imparts his Apostolic Blessing.

Yours sincerely in Christ,



✠ Angelo Becciu
Substitute

No. 93.126

From the Vatican, 8 June 2016

Your Grace,

At the Holy Father's direction, I am writing to acknowledge the sum of Rs. 1,768,231 which you kindly forwarded to the Apostolic Nunciature as the Peter's Pence offering of the Archdiocese of Bangalore for the year 2015. This donation will be recorded in the 2016 *Obolo di San Pietro e Canone 1271* Report of the Secretariat of State.

His Holiness is most appreciative of the charitable assistance which you and those entrusted to your care have given to him in his service to the Universal Church. He sees in this gift a sign of ecclesial communion, motivated by faith in Jesus Christ and devotion to the See of Peter.

Assuring you and the clergy, religious and laity of the Archdiocese of a remembrance in his prayers, the Holy Father cordially imparts his Apostolic Blessing.

Yours sincerely in Christ,



✠ **Angelo Becciu**

Substitute

7. MINORITY COMMISSION OF THE ARCHDIOCESE OF BANGALORE

In the recent years, there have been a number of benefits and schemes introduced by the Government of Karnataka, for the Christian Minorities. The Government has initiated this positive move to provide lot of funds for the construction, Renovation and Development of Churches, construction of community Halls; funds for Orphanages; Old Age Homes; Cemetery Development; Skill Development Programme; GNM and B.Sc Nursing Training; Incentives to Christian Minority Students and number of other scholarships for the Christian poor students who are below the poverty line under the Christian Development Programme. In order to harness these information, programmes and resources, the Minority Commission has been

set up at the Archdiocesan level at the Paalanaa Bhavana, and Rev. Fr. Arockia Swamy Aruldass C.P.P.S. is appointed to co-ordinate and guide you to get these benefits for the betterment of our community.

For further guidance and to get these benefits, kindly contact him on his Mobile No.: 9538107402; Email: minoritycommissionarchdiocese@gmail.com or arockia123_1999@yahoo.com. Besides, it is also my earnest request to all the Parish Priests, Heads of all the Institutions to apply for these funds and help to develop our community in our Archdiocese as it is also our responsibility to spread the kingdom of God by helping each other.

8. APPOINTMENTS

Sl. No.	Name	To	Designation	Date
1	Fr. Soosai Sahaya Celestine, cpps	Christha Prabhalaya Epiphany Church, Jayanagar	Asst. Parish Priest	01.07.2016
2	Fr. Jesuraj, smm	St. Anthony's Chapel, Agrahara	Priest-in-charge	01.07.2016
3	Fr. Santhosh Jacob Nazareth, csc	St. Anthony's Church, Magadi	Parish Priest	01.07.2016
4	Fr. Arokia Swamy Aruldass, cpps.	Our Lady of Vailankanni Church, Yelahanka New Town	Asst. Parish Priest	12.06.2016
5	Fr. Vijayaraj, cpps	St. Anthony's Church, Kaval-byrasandra	Asst. Parish Priest	01.07.2016

9. ERECTION OF THE NEW PARISH

The St. John de Britto Parish, Laggare, was canonically erected as a new parish on 12th June, 2016. The Decree of the erection along with the boundaries and profiles of this parish are published in this circular (*see the annexure*) also new boundaries of the Our Lady of Fatima Church, Hoskote, is published in this circular.

10. INFORMATION

i. The 7th International Magnificat Praise and Worship Prayer Meeting

Magnificat, a Praise and Worship Prayer Meeting, will be held on Saturday, 23rd July 2016 from 5.00 p.m. at St. Joseph's Boys' High School, Museum Road, Bangalore. This prayer meeting will be led by Members of the Divine Retreat Centre, Rev. Fr Joseph Arimpur, VC from Chalakudy, Potta, along with Bro. Steev Ray, Baptist Turned Catholic, USA, will conduct praise and worship

This programme will start at 4.00 p.m. sharp. May I request all Priests, Religious Men and Women, and very specially the Lay People to attend this meeting in large numbers.

ii. Orientation Programme for the new Parish Priests/Assistants

Those who are assumed Office as Parish Priests and Assistants for the first time in the Archdiocese are invited to participate in an Orientation Programme to be held on 12.07.2016 at 9.00 a.m. to 01.00 p.m. at Paalanaa Bhavana. The concerned priests are expected to attend this programme without fail. They are also requested to bring the revised Pastoral Handbook along with them.

iii. Priests' Council (Senate) Meeting

The Priests' Council Meeting will be held on 13th July 2016 at 10.00 a.m. at the Conference Hall of the Archbishop's House. All the Members of the Senate are requested to attend this meeting. If any Member/ Archdiocesan Priest wishes to propose any points for the Agenda, he is requested to send them to Rev. Fr. Vinoo Fabian, Secretary of the Priests' Council. His Email ID is: vinoofabian@gmail.com

iv. Archdiocesan Commissions' Meeting

The Archdiocesan Commissions' Meeting will be held on **14th July, 2016 at 10.00 a.m. at Paalanaa Bhavana (Pastoral Centre)**. All the Secretaries and Joint Secretaries, and the members of the Commissions are requested to attend this meeting with the reports and the future plans for their Commissions.

v. A Very Happy Feast to Emeritus Pope Benedict XVI

His Holiness Pope Emeritus Benedict XVI will be celebrating his patronal feast on July 11th. We wish the Emeritus Holy Father a very happy feast and invoke God's abundant blessings upon him. Please pray for the His Holiness, especially on his Feast Day.

vi. Greetings to the Former Prelates

Archbishop Emeritus Ignatius Pinto will be celebrating his patronal feast on 31st July, 2016. Similarly, Archbishop Emeritus Alphonsus Mathias will celebrate his Patronal feast on 1st August, 2016. We wish our former Archbishops a very happy feast and invoke God's abundant blessings on them. May they be blessed with good health and long life. *Ad Multos Annos!*

vii. Directory

The process of compilation of the **Archdiocesan Directory: 2016 – 2017** has already started. I am sure, there are certain changes of personnel and office in our parishes, religious communities and institutions, due to annual transfers. I request all the Archdiocesan priests, superiors of men and women religious communities and their institutions to send in their latest information to the Chancellor by **20th July, 2016**. Kindly extend your cooperation to update our Archdiocesan Directory.

viii. Meritorious Students to be honoured by the A.B.E

The Archdiocesan Board of Education (ABE), as in the past, will honour all the Catholic boys and girls who have secured more than 80% marks in 2016 SSLC/ICSE/CBSE and XII/II PUC examinations.

To enroll for the Student's Felicitation Programme the following details are required:

For Registration:

- Provisional Marks Card copy – Internet copy or School attested copy along with any two Contact numbers and e-mail ID.
- Letter from the Parish is a must

For Final Confirmation:

Original Marks Card Xerox copy is a must.

The concerned candidates are requested to send their applications by attaching the Xerox copy of their marks card to:

**The Secretary
Archdiocesan Board of Education
1st Floor, Paalanaa Bhavana
Archdiocesan Pastoral Centre
No. 5, Nandidurg Road, Jayamahal Extension
Bengaluru 560 046
Tel: 080-23333050**

Note: Those who would like to sponsor the awards for the meritorious students may contact the Secretary – ABE.

ix. Congratulations to Rev. Fr. S. Arockiaswamy

Rev. Fr. S. Arockiaswamy has returned to the Archdiocese of Bangalore after successfully completing his Doctoral studies in Canon Law from Sancta Croce (Holy Cross) University.

On behalf of all of you, I congratulate Rev. Fr. S. Arockiaswamy who successfully completed his Doctorate in Canon Law on the theme, "The Sustenance of Priests: Praxis and dealings with the Public Civil Authorities". (Particular reference to the Region of Karnataka). I wish him every success in his ministry.

x. Death of Rev. Fr. Patrick Digby

Rev. Fr. Patrick Francis Digby, a Senior Priest of the Archdiocese passed away on Sunday, 26th June at 3.30 p.m. at Clergy House, Bengaluru.

He did not have any major sickness, except that he had a few minor health problems. At the time of his death, his brother and sister, and staff of Clergy House were around him praying as he commended his soul into the hands of the Lord.

Rev. Fr. Patrick Digby was born on 11th December, 1933 at Matunga, Bombay. His parents were: The Late Mr. Joseph Digby and the late Mrs. Ethel Paes. He did his schooling in St. Mary's High School, Bombay. After completing his Senior Cambridge Grade I, he joined St. Mary's Minor Seminary, Bangalore. He was sent to the Papal Seminary, Kandy (Sri Lanka) which was later shifted to Poona, to do his Major Seminary Studies. He obtained Licentiates in Philosophy and in Theology with good credits. On 21st December, 1958, he was ordained a priest at the Papal Seminary by the late Bishop Andrew D'Souza, the then Bishop of Poona.

Since his Ordination, Fr. Patrick Digby rendered his 57.5 years of dedicated service at the following places: Asst. Parish Priest at St. Francis Xavier's Church, Cleveland Town, and St. James Church, Mariannapalya, Prefect, St. Mary's Seminary, Spiritual Director, Legion of Mary Comitium, Director, Information Bureau of the Archdiocese, Chancellor, Archdiocesan Curia, Chaplain, Catholic Nurses' Guild, Procurator, Archdiocese of Bangalore, Rector, Bhakti Bhavan (Minor Seminary), Parish Priest at St. Thomas Church, Davangere, Assumption Church Rajajinagar, St. Joseph's Church, Channapatna, St. Patrick's Church, Brigade Road, Church of the Holy Name of Jesus, Rajarajeshwari Nagar and Rector of Bhakthi Bhavan, Archdiocesan Minor Seminary. In 2009 he retired and stayed at Clergy Home.

The late Rev. Fr. Digby was a man of prayer and known for his simplicity, discipline, hard work and meticulous planning. His simple life style was an inspiration to his brother-priests as he gave minimum attention to his personal needs and comforts. Everyone is quite aware that he was a silent worker and an organized administrator. During his tenure as the Procurator of the Archdiocese, many new sites were purchased for the future development of the Archdiocese, and also new construction works were undertaken. One such construction work was the extension of the Workers' Centre. As Fr. Digby was a remarkable person of mind and heart, he was put in charge of priestly formation. As the Prefect of the then St. Mary's Minor Seminary and later as the Rector of Bhakthi Bhavan, he took keen interest in forming the minor seminarians. He devoted his time in teaching

the candidates English and Latin, and in giving them spiritual discourses. A few of his students who are priests now do still remember his classes and erudite presentations.

Fr. Digby was proficient in Kannada and served the rural parishioners with priestly zeal and commitment. As the Spiritual Director of the Legion of Mary, he promoted the Marian Devotion in the Archdiocese. Although he was a quiet person as mentioned above, he was known for his humour, pithy and witty sayings. He had a positive outlook in life and, therefore, he used to always say to others: *Ne varias* (Don't worry)!

At the death of Fr. Patrick Digby, we have lost a senior priest of our Archdiocese. Let us continue to pray for the repose of his soul in gratitude to God for his dedicated service to all of us in the Archdiocese.

On behalf of all of us, I express my heartfelt condolences to the late Fr. Digby's close relatives, extended family members and friends. May the Lord grant all of them strength and courage to bear this irreparable loss. We assure them of our prayerful support and our union with them in their bereavement. His Funeral Service and burial took place on Tuesday, 28th June, 2016 at 10.30 a.m. at the Sacred Heart Church, Richmond Road. All the Priests of the Archdiocese of Bangalore are requested to offer **three Masses** for the repose of the soul of Rev. Fr. Patrick Digby.

11. A REQUEST FOR YOUR PRAYERS

July 22nd, 2016 marks the 12th Year of my nomination as the Archbishop of Bangalore. While thanking God for the opportunities he has given me to shepherd the flock entrusted to me in this Archdiocese, I also thank him for the gift of all of you to me. As you are well aware, it is not easy to shoulder this burden without the grace of God and your support. Hence, I earnestly request all of you to assist me with your continued support, cooperation and prayers.

With every good wish and God's blessings,

Yours sincerely,



✠ **Bernard Moras**
Archbishop of Bangalore

ANNEXURE 1

ARCHDIOCESE OF BANGALORE

Most Rev. Bernard Moras
Archbishop's House

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Karnataka, INDIA
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Website: www.bangalorearchdiocese.com

Canonical Erection of St. John De Britto Church, Laggere, Bengaluru.

**I, Archbishop Bernard Moras, Metropolitan Archbishop of Bangalore,
hereby issue the following**

DECREE

Christ the King Church, Malleshwaram was established in 1947. Recently it has grown considerably in numbers, and many new extensions have come up within the parish limits. Its substation, St. John De Britto Church, Laggere was established as a Mass Centre several years ago.

In compliance with the Code of Canon Law, Nos. 515.2 and 516; and 127.22, for the erection of a new parish, and having consulted the College of Consultors and the Council of Priests of the Archdiocese.

**I do hereby erect St. John De Britto Church, Laggere as a full-fledged
Parish from 12.06.2016**

The Boundaries/Demarcations of the Parish are as follows:

1. **North:** Starts from Jalahalli Circle proceeds on 100 ft road/ ring road, take right on 8th main road further join Duggalamma Temple Road Join Raja Gopal nagar Main Road further join Hegganahalli Main Road and Ends at Magadi Road Intersection.
2. **East:** Starts on Jalahalli Circle further proceeds on Tumkur Road upto Goreguntapalya Signal at outer ring road.

3. **West:** Starts on Magadi Road (Sunkadakatte Bus Stop) Proceed further on Magadi Road till Junction of Outer ring Road.
4. **South:** Outer ring Road

Presently, the new Parish, within its above mentioned boundaries, has 138 Catholic families with the following language profile.

Languages	No. of Families
Kannada	39
Tamil	83
Konkani	12
Malayalam	04
Total	138

I also, hereby, appoint Rev. Fr. Pious Arun Kumar N. as the first Parish Priest of the newly erected Parish with all the obligations and rights of a Parish Priest as contained in the Code of Canon Law.

The Parish will strictly follow the Circular No. 131/2015 issued in April 2015: “Promulgation of Particular Legislation based on the latest Directives issued by The Congregation for the Evangelization of Peoples, Vatican, which will be the Language Policy for the Liturgy in the Archdiocese of Bangalore” in all liturgical services.

This Decree will be read out at St. John De Britto Church, Laggere and also at Christ the King Church, Malleshwaram on Sunday 12.06.2016 at all the Masses.

Given at the Curia of the Archdiocese under my signature and seal on 04.06.2016.

Fr. A.S. Anthony Swamy

Fr. A.S. Anthony Swamy
Chancellor
Archdiocese of Bangalore



+ Bernard Moras

Most Rev. Dr. Bernard Moras
Archbishop of Bangalore

- Cc.: 1. V. Rev. Fr. T. Bernard, Dean, Malleshwaram Deanery
2. Fr. Kodavatikanti Rajarao, Parish Priest, Infant Jesus Church, Moodalapalya
3. Fr. Rony Lewis, ssp, Parish Priest, St Paul Church, Nagasandra

ANNEXURE 2

ARCHDIOCESE OF BANGALORE

Most Rev. Bernard Moras
Archbishop's House

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Website: www.bangalorearchdiocese.com

The Boundaries/Demarcations of Our Lady of Fatima Church, Hoskote

**I, Archbishop Bernard Moras,
Metropolitan Archbishop of Bangalore, hereby issue the following**

DECREE

Our Lady of Fatima Church, Hoskote was established and erected in 2006. In compliance with the Code of Canon Law, Nos. 515.2 and 516; and 127.22, for the erection of a new parish, and having consulted the College of Consultors and the Council of Priests of the Archdiocese –

So far Liturgical Services were held in Chapel of Our Lady of Fatima Sisters at Hoskote. Now that the new Church is built and inaugurated on 17.04.2016 now it has become necessary to redefine the boundaries:

The Boundaries/Demarcations of the Parish are as follows:

1. **North:** from Budigere – Nallur Road Gangavara, Papanahalli – to Sulibele. Continue on Sidlagatta Road to reach jungama Kote.
2. **East:** from Jungama kote – to Nandagudi Shivanapura – Thavarekere – to touch N.H.4 Road (Kolar Boundary). Proceed to Achathanahalli – Malur Road to Belathur.
3. **South:** from Belathur – bounded by the canal of Y.M.S. lake – to touch seegehalli.

4. **West:** from seegehalli, yelemallappa settee lake bund. Inclusive of Avalahalli Virgonagar, Bidarahalli Road Bayyappannahalli – to reach Budigere.

The Parish will strictly follow the Circular No. 131/2015 issued in April 2015: “Promulgation of Particular Legislation based on the latest Directives issued by The Congregation for the Evangelization of Peoples, Vatican, which will be the Language Policy for the Liturgy in the Archdiocese of Bangalore” in all liturgical services.

This Decree will be read out at Our Lady of Fatima Church, Hoskote on Sunday 12.06.2016 at all the Masses.

Given at the Curia of the Archdiocese under my signature and seal on 04.06.2016.

Fr. A.S. Anthony Swamy

Fr. A.S. Anthony Swamy
Chancellor
Archdiocese of Bangalore



+ Bernard Moras

Most Rev. Dr. Bernard Moras
Archbishop of Bangalore

- Cc.: 1. V. Rev. Fr. T. Bernard, Dean, Malleshwaram Deanery
2. Fr. Kodavatikanti Rajarao, Parish Priest, Infant Jesus Church, Moodalapalya
3. Fr. Rony Lewis, ssp, Parish Priest, St Paul Church, Nagasandra

**CONTRIBUTIONS RECEIVED IN THE MONTH OF
JUNE 2016**

1) CLERGY SECURITY FUND				
1	07.06.16	Rev Fr Varghese V	Shanthinagar	4,000.00
2) PETER'S PENCE COLLECTIONS Dated 28.06.2015 (Towards Holy Father's Charities)				
1	22.06.16	Holy Trinity Church	Mylasandra	2,150.00
2	23.06.16	St Joseph's Church	Sannenahalli	360.00
3) CATHOLIC INFORMATION BUREAU (C.I.B) Dated 12.07.2015 (For the spread of Good News in the Archdiocese of Bangalore)				
1	22.06.16	Holy Trinity Church	Mylasandra	2,080.00
2	23.06.16	St Joseph's Church	Sannenahalli	350.00
4) AFRICAN MISSION Dated 16.08.2015 (Towards Mission work in Africa)				
1	10.06.16	St Joseph's Church	Lingarajapuram	6,741.00
2	22.06.16	Holy Trinity Church	Mylasandra	2,110.00
3	23.06.16	St Joseph's Church	Sannenahalli	370.00
5) MISSION SUNDAY COLLECTIONS Dated (18.10.2015) (Towards World Mission Works)				
1	17.06.2016	Holy Trinity Church	Mylasandra	28,000.00
6) HOLY SEE MAINTENANCE Dated 15.11.2015 (Towards the maintenance of the Holy See)				
1	10.06.16	St Joseph's Church	Lingarajapuram	8,603.00
2	22.06.16	Holy Trinity Church	Mylasandra	2,010.00
3	23.06.16	St Joseph's Church	Sannenahalli	330.00
7) CHRISTMAS COLLECTIONS Dated 25.12.2015 (Maintenance of Retired Priests of Archdiocese)				
1	10.06.16	St Joseph's Church	Lingarajapuram	11,514.00
2	22.06.16	Holy Trinity Church	Mylasandra	2,680.00
3	23.06.16	St Joseph's Church	Sannenahalli	720.00
8) DISASTER VICTIMS OF FLOODS IN TAMIL NADU				
1	22.06.16	Holy Trinity Church	Mylasandra	2,060.00

9) HOLY CHILDHOOD COLLECTION Dated 08.02.2015
(To be Sent to PMS Towards up keep of deprived children)

1	22.06.16	Holy Trinity Church	Mylasandra	2,120.00
2	23.06.16	St Joseph's Church	Sannenahalli	480.00

10) HUNGER AND DISEASE CAMPAIGN Dated 20.03.2016
(To be sent to Caritas, Delhi)

1	03.06.16	St Rock's Church	Chelikere	4,800.00
2	22.06.16	Holy Trinity Church	Mylasandra	2,781.00
3	23.06.16	St Joseph's Church (2015)	Sannenahalli	600.00

11) HOLY LANDS COLLECTIONS Dated 25.03.2016
(Towards Holy Land maintenance)

1	03.06.16	St Rock's Church	Chelikere	3,967.00
2	07.06.16	St Stanislaus Convent	Austin Town	7,000.00
3	16.06.16	Kristha Karunalaya Church	Jaraganahalli	9,360.00
4	22.06.16	Holy Trinity Church (2015)	Mylasandra	4,180.00
5	23.06.16	St Joseph's Church (2015)	Sannenahalli	790.00
6	23.06.16	Our Lady of Sacred Heart Church	Ballandur Gate	68,130.00
7	28.06.16	St Joseph's Church	Adigondanahalli	530.00

12) EASTER SUNDAY COLLECTIONS Dated 27.03.2016
(Towards extension of Mission works in our Archdiocese)

1	03.06.16	St Rock's Church	Chelikere	6,820.00
2	16.06.16	Kristha Karunalaya Church	Jaraganahalli	8,235.00
3	22.06.16	Holy Trinity Church (2015)	Mylasandra	4,260.00
4	23.06.16	St Joseph's Church	Sannenahalli	800.00
5	28.06.16	St Joseph's Church	Adigondanahalli	1,051.00

13) VOCATION SUNDAY COLLECTIONS Dated 17.04.2016
(For the Maintenance of Major and Minor Seminarians of our Archdiocese)

1	03.06.16	St Rock's Church	Chelikere	3,027.00
2	08.06.16	St Anne's Church	Marathahalli	19,226.00

3	09.06.16	St Mary's Basilica	ShivajiNagar	53,280.00
4	15.06.16	St Joseph's Church	Chintamani	843.00
5	15.06.16	Sacred Heart Church	Sidlaghatta	579.00
6	15.06.16	Holy Trinity Church	Sahakarnagar	10,520.00
7	22.06.16	Holy Trinity Church (2015)	Mylasandra	2,120.00
8	23.06.16	Ss Peter and Paul Church	Rayapuram	5,000.00
9	23.06.16	St Joseph's Church	Sannenahalli	430.00
10	27.06.16	St Anthony's Church	Kodathi	2,701.00
11.	28.06.16	St Joseph's Church	Adigondanahalli	433.00

14) SOCIETY OF ST PETER, APOSTLE Dated 26.06.2016
(Towards the up keep of Seminarians in the whole world)

1	10.06.16	St Joseph's Church (2015)	Lingarajapuram	9,142.00
2	22.06.16	Holy Trinity Church (2015)	Mylasandra	2,100.00
3	22.06.16	St Michaels Church	Shanthinagar	4,900.00
4	23.06.16	St Joseph's Church	Sannenahalli	360.00
5	27.06.16	St Anthony's Church	Kodathi	2,355.00
6	27.06.16	St Theresa's Church	J.C. Road	4,217.00
7	30.06.16	Immaculate Conception Church	Railway Colony	5,150.00